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NEW MEXICO OIL CONSERVATION COMMISSION  
 AUG 17 11 43 AM '67

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-1106   |
| 7. Unit Agreement Name   |
| 8. Farm or Lease Name<br>State G   |
| 9. Well No.<br>4   |
| 10. Field and Pool, or Wildcat<br>UNDESIGNATED<br>Vacuum Wolfcamp                                    |
| 12. County<br>Lea  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |
| 2. Name of Operator<br>Mobil Oil Corporation   |
| 3. Address of Operator<br>P. O. Box 633, Midland, Texas 79701  |
| 4. Location of Well<br>UNIT LETTER <u>D</u> , <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1900</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>24</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4016  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:  |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                       |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input type="checkbox"/>                             |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input type="checkbox"/>                          |
| OTHER <input type="checkbox"/>                 | OTHER <u>Perforating &amp; acidizing</u> <input checked="" type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                                     |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>                                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-15-67 Schl. perforated 7" Liner in Wlfc. & 9671, 72, 73, 75, 76, 77, 78, 79, 9708, 09, 10, 10010, 011, 012, 013 and 10014 w/1 JSPF Total 16 Holes.

8-15-67 Acidized perf. w/3000 gals 15% NE acid using 16 RCM Balls Sealers.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                              |                               |                     |
|------------------------------|-------------------------------|---------------------|
| SIGNED <u>John J. Thurst</u> | TITLE <u>Authorized Agent</u> | DATE <u>8-16-67</u> |
| APPROVED BY <u></u>          | TITLE <u></u>                 | DATE <u></u>        |

CONDITIONS OF APPROVAL, IF ANY: