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NEW MEXICO OIL CONSERVATION COMMISSION

AUG 17 11 48 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1106

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Mobil Oil Corporation	8. Farm or Lease Name State "G"
3. Address of Operator P. O. Box 633, Midland, Texas	9. Well No. 4
4. Location of Well UNIT LETTER B 660 FEET FROM THE North LINE AND 1900 FEET FROM THE East 24 LINE, SECTION 24 TOWNSHIP 17-S RANGE 34-E NMPM.	10. Field and Lease Name UNDESIGNATED Vacuum Upper Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4016	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☒ Perforating

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

8-12-67 Schl. ran Gr-Collar-Corr. log from 5000' to 10360'; then perf. 7" liner in Upper Penn @10,334, 336, 338, 340, 342, 344, 346, 348, 350 and 10,352 w/1 JSPF Total 110 shots
8-14-67 Howco squeezed vacuum Penn. perf. w/100 sks. tin cement max press 6900 Rev. out 36 sks. WOC total 8 hrs. tested casing w/2000# 30 min O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John J. Thuro TITLE Authorized Agent DATE 8-16-67

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: