Form 9-331 (May 1963)	'ITED STATE DEPARTIVIENT OF THE GEOLOGICAL SU	INTERIOR verse	MIT IN T 'ACATE• er instruc 4 on re- side)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
	UNDRY NOTICES AND REP this form for proposals to drill or to deepe Use "APPLICATION FOR PERMIT_"	ORTS ON WE		N.M. 05519 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GA WELL WE		······································	·····	7. UNIT AGREEMENT NAME Mescalero Ridge
2. NAME OF OPERAT Ernest A				8. FARM OR LEASE NAME #26
3. ADDRESS OF OPEN	AATOB		·	Mescalero Ridge Uni 9. WELL NO. 6
4. LOCATION OF WEI See also space 1	P. O. Box 1515, Roswell, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1650* FSL & 1980* FEL			
	Sec. 26, T-19-5 Lea County, New	5, R-34-E,	NMPM	Undesignated 11. SEC., T., R., M., OR BLK. AND SUBVEY OR AREA
14. PERMIT NO.		whether DF, RT, GR, etc.)	Sec. 26 - 195 - 34E 12. COUNTY OR PARISH 13. STATE
	3742		<u> </u>	Lea N. Mex.
16.	Check Appropriate Box To I	ndicate Nature of		· .
	NOTICE OF INTENTION TO :			UENT REPORT OF:
TEST WATEE SH Fracture thea:			TER SHUT-OFF	ALTERING CASING
SHOOT OR ACIDI	ZE ABANDON*		DOTING OR ACIDIZING	ABANDONMENT [®] X
REPAIR WELL	CHANGE PLANS		(NOTE : Report results	s of multiple completion on Well
(Other) 17. DESCRIBE PROPOS	ED OR COMPLETED OPERATIONS (Clearly state . If well is directionally drilled, give subs	all pertinent details of	Completion or Recomp	letion Report and Log form.)
Tota	tioned well was plugge 1 Depth @ 5160' dolom: of Queen Fm. @ 4629'		doned in the	lollowing manner:
	of Salt @ 3335'			
	of Salt @ 1938' 8" casing set @ 211'			
Cement	plugs were sen in heav	vy mud as f	ollows:	
	ack cement plug @ 4579			
	ack cement plug @ 328			
	ack cement plug @ 1888 ack cement plug @ 1614			
	ack cement plug @ sur		gulation mar	ker erected.
The loc	ation was then cleaned	d-up and ma	de ready for	USGS inspection.
18. I hereby certify	that the foregoing is true and correct	ITLE Explor	ation Manage	F DATE 8-21-67
(This space for	Federal or State office use)	· · · · · · · · · · · · · · · · · · ·		
APPROVED BY CONDITIONS O	T APPROVAL, IF ANY :	ITLE	APPRO	VEDATE
	*See 1	nstructions on Reve		1967 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
			J L GOF ACTINS DISTRICT	