

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

N. M. 05519

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒ Dry Hole

2. NAME OF OPERATOR

Ernest A. Hanson

3. ADDRESS OF OPERATOR

P. O. Box 1515, Roswell, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

1980' FSL & 990' FWL  
Sec. 26, T-19-S, R-34-E, N.M.P.M.  
Lea County, New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3755' KB

7. UNIT AGREEMENT NAME

Mescalero Ridge

8. FARM OR LEASE NAME #26

Mescalero Ridge Unit

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

Pearl Queen

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 26 - 19S - 34E

12. COUNTY OR PARISH 13. STATE

Lea

N. Mex.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Request to plug and abandon the captioned well in the following manner is hereby made:

8-5/8" @ 224' w/200 sx.

Top of Anhydrite @ 1803'

Base of Salt @ 3344'

Top of Salt @ 1928'

Top of Queen @ 4630'

1. Displace hole with 47 visc. mud.
2. Set 25 sx. cmt. plug @ 4580-4680'.
3. Set 25 sx. cmt. plug @ 3294-3394'.
4. Set 25 sx. cmt. plug @ 1878-1978'.
5. Set 25 sx. cmt. plug @ 174-274'.
6. Set 10 sx. cmt. plug @ 0-33'.
7. Clean up location and erect regulation dry hole marker prior to final inspection by U.S.G.S.

Verbal approval was obtained from Mr. A. R. Brown, District Engineer, U.S.G.S., Hobbs, on March 13, 1968.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Harry F. Johnson*

TITLE Exploration Manager

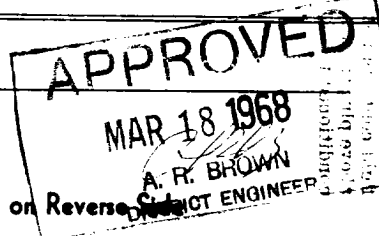
DATE Mar. 15, 1968

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE



DATE

\*See Instructions on Reverse