Form 3160-5 P. C. FOR 1080	~ 00040		Form approved. Budget Bureau	N. 1004 04-	
	UN DESTATES	SUBMIT IN TRIPL (Control of the control of the cont	Expires August	31. 1985	
BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO. NM-030941 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
OIL GAS WELL OTHER			7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR			8. FARM OR LEASE NAM	8. FARM OR LEASE NAME	
AMOCO PRODUCTION COMPANY			Bate Federal		
P. O. Box 68, Hobbs, New Mexico 88240			9. WELL NO.	9. WBLL NO.	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OF	10. FIELD AND POOL, OR WILDCAT	
See also space 17 below.) At surface			East Gem Yates		
660' FSL X 1980' FWL			11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA		
(Unit N, SE/4 SW/4)					
14. PERMIT NO.	15. ELEVATIONS (Show whether DF	. RT. GR. etc.)	26-19-33 12. COUNTY OR PARISH	13 grate	
	3606' RDB	•	Lea	NM	
16. Check An	propriate Box To Indicate N	lature of Notice, Report, or			
NOTICE OF INTEN			Onier Dang		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	X BEPAIRING W		
FRACTURE TREAT	IULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA		
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	X ABANDONMEN	(T*	
(Other)	HANGE PLANS	(Other)(Norm: Report result	s of multiple completion	on Well	
17 DESCRIBE PROPOSED OR COMPLETED OPEN	RATIONS (Clearly state all pertinen	Completion or Recomp	pletion Report and Log for	m.)	
proposed work. If well is directionent to this work.) *	nally drilled, give subsurface locat	tions and measured and true vertic	cal depths for all markers	and zones perti-	
Moved in service unit Ran tailpipe, packer Ran pump in tracer su nipple, 2-3/8" pump band pump, pressure te unit 5-9-84 and began and 0 MCF. Well is c	and tubing. Tailpipervey and POH with tuble bl., 2-3/8" tubing. Steed pump to 500 psipump testing. Last	e landed at 3242' and bing, packer, and ta Seating nipple landed for 15 min, held OK	d packer set at ilpipe. Ran sea d at 3370'. Ran . Moved off ser	3211'. ating rods rvice	
0+6-BLM, C 1-J. R.	Barnett, HOU Rm. 21	.156 l-F. J. Nash, I	HOII Rm 4 206	1-GCC	
				1004 1004	
			Sold of the second	with the state of	
18 : hereby certify that the foregoing is	1/2	Assist, Admin, Analys	st DATE 5-1	<i>7-</i> 84	
(This space for Pederal or State) office					
Su	O 100A TITLE		T) 4 MW		
CONDITIONS OF APPROVAL, IF AN	11 1504 III II		DATE		
0					

Carlsbed Marie MENICOSee Instructions on Reverse Side

RECORD TO

MAY 22 1984

HOBBS OFFICE