SUBMIT IN TRIPI TATE.

(Other instruction reverse side)

Form approved. Budget Bureau No. 42-R1425.

UN..ED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL

	GEOLOGICAL SURVEY				NM-030041	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
b. Type of well	DRILL 🔀	DEEPEN	PLUG B	BACK 🗆	7. UNIT AGREEMENT NA	AMB
OIL X	GAS OTHER			LTIPLE -	S. FARM OR LEASE NAM	(E
2. NAME OF OPERATO	B		ZONE ZON	18	BATE Feder	
3. ADDRESS OF OPERA	N PETROLEUM CORPORA	TION	- 119	1775	WELL NO.	
BOX 68, HOBBS,	!				10. FIELD AND POOL, OF	R WILDCAT
At sufface	(Report location clearly and		State requirements.*)	1 11 1 1	WILDCA	T
At proposed prod.	× 1980' FWL	entremonia ya y	W. S. CFOLORS		11. SEC., T., R., M., OR B. AND SURVEY OR ARI	LK. CA
14 DISMANON IN NOV			HODES, TOLY		26-19-33	MMP
14. DISTANCE IN MIL	LES AND DIRECTION FROM NEA	REST TOWN OR POST OFFI	CE*	•	12. COUNTY OR PARISH	13. STATE
15. DISTANCE FROM F		16.	NO. OF ACRES IN LEASE		OF ACRES ASSIGNED.	1111
PROPERTY OR LEASE (Also to dearest	E LINE, FT. drlg. line, if any)		000	TOTE	HIS WELL 40	≨ 18 V Z. ma
18. DISTANCE FROM TO NEAREST WELL OR APPLIED FOR, ON	L, DRILLING, COMPLETED,	1 2	PROPOSED DEPTH	20. ROTAL	RY OR CABLE TOOLS	1 12
	whether DF, RT, GR, etc.)	10		IKO	TARY 22. APPROX. DATE WOR	K WILL START
23.	NYA			<u></u>	3.26-	68
4 0.]	PROPOSED CASING AN	ID CEMENTING PROC	GRAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT	e -
12/4-11	85/8"	24#	250	_ Circ	ulate	
1/8	472	4.5	3600	_ 7 :11 6	000'abovep	ay.
•	I			A CONTRACTOR	Le Control of the Con	
after and e	drilling a valuation ating us	rel, logo ns ma	e will le, guj	be Iorat	run ing an	d/ov
enmil Emmi	reial on	oductió	w.	n to	attended in the same of the sa	ting
IN ABOVE SPACE DESCRIPTION OF THE PROPERTY OF	RIBE PROPOSED PROGRAM: If I to drill or deepen directions any.	proposal is to deepen or ally, give pertinent data	plug back, give data on on subsurface locations	present produ	ctive zone and proposed and true vertical depths.	new productive Give blowout
SIGNED		TITLE	rea L	Jup	2. DATE 3-	19.68
(This space for F	ederal or State office use)				8,55 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
PERMIT NO.			APPROVAL DATE	WED	A [2일 원음 병원 전체	
APPROVED BY	•	 	MAHRE) ·		in in in
CONDITIONS OF APPR	ROVAL, IF ANY:	TITLE	MAR 2 12	1968	DATE SALES	; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;
N 5 W			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	10WN "	· · · · · · · · · · · · · · · · · · ·	် ရှိ
USGS-14 N 500 - SUSP - RRY		*See Instructions	On Reverse Side	NGINEFU		to
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