## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | All distances must  |                          | i boundaries or c   | ne section.     |                                                 | Well No.                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|--------------------------|---------------------|-----------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phillips F                                                                                                                                                                                                                                                                                                                                                                                          | 1 **                             | Lease Lea           |                          |                     | 23              |                                                 |                                                                                                                                                                       |
| Unit Letter                                                                                                                                                                                                                                                                                                                                                                                         | Section 30                       | Township 17-S       | Range                    | 34-E                | County          | Lea                                             |                                                                                                                                                                       |
| Actual Footage Location of Well:                                                                                                                                                                                                                                                                                                                                                                    |                                  |                     |                          |                     |                 |                                                 |                                                                                                                                                                       |
| 510                                                                                                                                                                                                                                                                                                                                                                                                 | feet from the SOI                |                     |                          | 310 feet            | from the        | east                                            | line                                                                                                                                                                  |
| Ground Level Elev:                                                                                                                                                                                                                                                                                                                                                                                  | Producing For                    | mation              | Pool                     | n North Ab          | ^               |                                                 | Dedicated Acreage:  80 Acres                                                                                                                                          |
| 41031 I                                                                                                                                                                                                                                                                                                                                                                                             |                                  | ted to the subjec   |                          |                     |                 | narks on the                                    |                                                                                                                                                                       |
| 2. If more th                                                                                                                                                                                                                                                                                                                                                                                       | nan one lease is<br>nd royalty). | dedicated to the    | well, outline            | each and ider       | ntify the o     | wnership th                                     | ereof (both as to working                                                                                                                                             |
| dated by o                                                                                                                                                                                                                                                                                                                                                                                          | No If a                          | nitization, force-p | ooling.etc?              | lation              |                 | · · · · · · · · · · · · · · · · · · ·           | all owners been consoli-                                                                                                                                              |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |                                  |                     |                          |                     |                 |                                                 |                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                     | D i                              | С                   | B i                      |                     | A               |                                                 | CERTIFICATION                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                     | <br> <br> <br>                   |                     | <br> <br> <br> <br> <br> | Section 30          |                 | tained her<br>best of my<br>Name                | ertify that the information con-<br>ein is true and complete to the<br>knowledge and belief.                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | E                                | F                   | G  <br> <br> <br> <br>   | *4.200.00           | Н               | Compony                                         | weller Reservoir Engineer s Petroleum Company                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                     | L                                | K                   | J 22 4                   |                     | Endough and the | shown on<br>notes of c<br>under my<br>is true a | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief. |
|                                                                                                                                                                                                                                                                                                                                                                                                     | M                                | N                   | 0/                       | #23<br>9-80<br>5101 | <b>P</b> 2      | Registered F<br>and/or Land                     | ed<br>L. Leffler<br>Professional Engineer<br>Surveyor                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                     |                          |                     |                 | Certificate N                                   | 10.                                                                                                                                                                   |
| 0 330 660                                                                                                                                                                                                                                                                                                                                                                                           | 90 1320 1650 198                 | 30 2310 2640        | 2000 1500                | 1000 50             | o o             | 4357                                            |                                                                                                                                                                       |

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