

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE
(Other Instructions on
reverse side)Form approved,
Budget Bureau No. 42 R1424.

5. LEASE DESIGNATION AND SERIAL NO.

300602-SLU-8
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> SALT WATER DISPOSAL	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Amoco Production Company	8. FARM OR LEASE NAME BATE FEDERAL
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 3
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' FNL x 1980' FWL Sec. 35 (Unit C, 1/4 NW 1/4)	10. FIELD AND POOL, OR WILDCAT EAST GEM YATES
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 35-19-33 NMDM
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3604' RDB	12. COUNTY OR PARISH LEA
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☒ Entry - for SWD wellREPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report result of multiple completion on Well Completion or Recombination Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was re-entered, cleaned out to old TD of 3484' and deepened to a depth of 3514'.

Ran 2 3/8" plastic lined tubing w/ packer set at 2970'. w/ 22000# tension. Logged annulus w/ inert fluid and installed pressure gauges. Inj rate: 90 BPH.

TD- 3514'

Open Hole - 3484-3514'

OC- 10-23-72

Comp - 11-1-72

(Drilled as German Dederal #1)

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

11-3-72

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

NOV 6 1972

*See Instructions on Reverse Side. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO0+4- USGS-1d
1- DIV
1- SUSP
1- RRY