| NO. OF COPIES RECEIVED |] | Prom. C. 155 |
|--|--|---|
| DISTRIBUTION | | Form C-103 Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | orig&3cc: OCC, Hobbs | ~c |
| U.S.G.S. | cc: State Land Office, Santa Fe, N.M. | 5a. Indicate Type of Lease |
| LAND OFFICE | cc: Union Oil Co., 300 Security Nat'l | State X Fee. |
| OPERATOR | Bank Bldg., Roswell, New Mex. | 5. State Oil & Gas Lease No. |
| | cc: Regional Office, cc: file | K 5459 |
| SUNDF (DO NOT USE THIS FORM FOR PR USE "APPLICAT | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT _'' (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL | OTHER. Dry Hole | 7. Unit Agreement Name |
| 2. Name of Operator STNCLATR 01 | Sinclair Oil Corporation Merger IL CORPORATION into Atlantic Richfield Company | 8. Farm or Lease Name |
| . Address of Operator | effective March 4, 1969 | State 974 |
| P. O. Box 1 | 1920, Hobbs, New Mexico | a. well No. |
| Location of Well | 7.50, 10.10.10.10.10.10.10.10.10.10.10.10.10.1 | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 660 FEET FROM THE South LINE AND 660 FEET FR | Wildost |
| THE West LINE, SECTI | ON 2 TOWNSHIP 185 RANGE 32E NMP | |
| mmmmm | · | |
| | 15, Elevation (Show whether DF, RT, GR, etc.) | 12. County Lea |
| Check | Appropriate Box To Indicate Nature of Notice, Report or C | Other Data |
| NOTICE OF IN | NTENTION TO: SUBSEQUE | NT REPORT OF: |
| PERFORM REMEDIAL WORK | | _ |
| TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| The second contract of the second sec | CHANGE PLANS CASING TEST AND CEMENT JQB | • |
| OTHER | OTHER | |
| | | |
| Describe Proposed or Completed Or work) SEE RULE 1 fo3. | perations (Clearly state all pertinent details, and give pertinent dates, includi | ng estimated date of starting any propose |
| Total Depth: 12,096 | | |
| Plug and Abandoned as | | |
| nonmoned as | | |
| Ran drill pipe open-e | ended to T.D. Spotted 25 sxs Cl. H cement plus | 0.20 10 1 6 30 00/ 30 30 |
| Spotted 25 sxs. Cl. H | Cement plus 0.3% HR-4 top of Penn @ 11,874-11 | U.3% HK-4 @ 12,096-12,036 |
| Spotted 25 sxs. Cl. H | Cement plus 0.3% HR-4 top of Wolfcamp 9572-95 | ,014'. 10: |
| Spotted 35 sxs. Cl. H | Cement plus 0.3% HR-4 @ base of Bone Springs | # \$1.60 \$370; |
| All plugs separated w | /heavy mud laden material. | € 040U-8377 • |
| Spotted 25 sxs Cl. H | cement top of Delaware 5500-5460. | |
| Spotted 25 sxs. Cl. H | Cement base of 9-5/8"OD casing @ 4430-4370. | |
| Spotted 10 sxs cement | in top of 9-5/8"OD casing @ surface, installed | A mamufication is |
| hole marker. cleaned | and levelled location. Plug and abandoned effe | u regulation dry |
| | Trug and availabled ell | ecoive TO-5-08. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| . I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| 1 11 | | |
| GNED | nlove title Engineer | DATE10-3-68 |
| | 1 | |
| <i>i i ii</i> | | |
| 4 | y, we | • |
| PROVED BY ON APPROVAL, IF ANY | lingar TITLE 2 | DATE |