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DISTRIBUT	ION			SERVATION CO		-		/	
SANTA FE				SERVATION CU	MMISSIUN		Form C-101 Revised 1-1-6	55	
FILE		Orig&3cc:	OCC. Hob	bs		1 1	· • •		
U.S.G.S.		cc:	State La	nd Office.in	ntr i	ń I	STATE	X	
LAND OFFICE		cc:	Regional	Office	L 1.) 1	4 57 月休	5h ate OU		<u></u>
OPERATOR		cc:	Origl3cc: OCC, Hobbs cc: State Land Office JUL 15 12 57 7 cc: Regional Office cc: file				K 5459		
		-					\tilde{m}	1111111	
	PPLICATION FO	R PERMIT TO DRIL	L. DEEPEN	OR PLUG B	ACK	{			//////
1a. Type of Work		··		<u>1 011 200 D/</u>		f	7. Unit Agre	ement Name	11111
						1			
b. Type of Well		DEE	PEN		PLUG B		8. Farm or L	egse Name	
WELL X	GAS WELL	OTHER		ZONE X	MULT				
2. Name of Operato				ZONE		the second s	STATE 9, Well No.	914	
	SIN	CLAIR OIL & GAS	COMPANY				51 001 100	٦	
3. Address of Oper							10 Field an	d Pool, or Wilde	
	BOX	1470, MIDLAND,	TEXAS				WILI		at
4. Location of Well		M LOCATED_			COINT	k	<u>7777777</u>		mm
	UNIT LETTER	LOCATED		FEET FROM THE	_3001H	LINE	///////		//////
and 660	FEET FROM THE	WEST LINE OF S	ec. 2	TWP. 18-S	RGE. 32-	E {			
	<u>IIIIIIIIIII</u>		mm				12. County	<i>m//////</i>	<i>}}}}}</i>
							LEA		//////
<u>MMMMM</u>	illillillillillillillillillillillillill	***********	+++++++++++++++++++++++++++++++++++++++	/////////////////////////////////////	HHHH	HHHH		HHAm	<i>,,,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
							///////		111111
<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	******	***************************************	<i>HHHHH</i>	19. Proposed Dep	pth 19	A. Formation	mm	20. Rotary or C	Ť
				12,000		STRAW	N	ROTARY	• • •
21. Elevations (Sho	w whether DF, RT, etc	c.) 21A. Kind & Stat	us Plug. Bond	21B. Drilling Cor			·		<u> </u>
		IN EFFE		NOT LE				Date Work will APPROVED	stort
23					-			TI I TO ARD	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<u> </u>	<u>13-3/8"OD</u>	48	800	800 SACKS	CIRCULATE
12_1/4"	<u>9-5/8"OD</u>	36 & 40	4400	2200 SACKS	CIRCULATE
	•				VIII
	!	1			

CARCYAL VALID CARRONDAYS UNLESS DRILLING COMMENCED,

EXERTS OCT. 15, 1968

LE LE PRIDE TO EUMANTS 13 21

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-

5.54

Signed Title	ADMINISTRATIVE CLERK	Date	7-12-68
(This space for State Use) APPROVED BY		DATE	