| NO. OF COPIES RECEIVED | | | | Form C-103 |
|---|---|-------------------------------|---------------------------------|--|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | N N | EW MEXICO OIL CONST | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | | | | |
| u.s.g.s. | | | | 5a. Indicate Type of Lease State X Fee. |
| LAND OFFICE | | | | |
| OPERATOR | | | | 5. State Oil & Gas Lease No. OG-3813 |
| | | | | mminimi - |
| (DO NOT USE THIS F | DRM FOR PROPOSALS TO DR! | S AND REPORTS ON | ACK TO A DIFFERENT RESERVOIR. | |
| usi | PAPPLICATION FOR PERMIT | T -" (FORM C-101) FOR SUC | H PROPOSALS.) | 7. Unit Agreement Name |
| OIL X GAS | | | | |
| Name of Operator | | | | 8. Farm or Lease Name |
| Charles B. Rea | hd | | | Mobil |
| Address of Operator | | | | 9. Well No. |
| P.O. Box 2126 | 1 | | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER E | . 1980 re | ET FROM THE North | LINE AND | FEET FROM Quail Queen |
| | | | | |
| THE West | LINE, SECTION | TOWNSHIP 195 | RANGE34E | NMPM. |
| | | | | |
| | 1////////////////////////////////////// | . Elevation (Show whether | | 12. County |
| | | | 3' GL | Lea (1111111 |
| 16. | Check Appropriat | e Box To Indicate N | lature of Notice, Repo | rt or Other Data |
| NOT | ICE OF INTENTION | TO: | SUBS | EQUENT REPORT OF: |
| | - | <u></u> | | |
| PERFORM REMEDIAL WORK | _ | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JOS | |
| | | П | OTHER | |
| OTHER | | | | |
| 17. Describe Proposed or (work) SEE RULE 103 | Completed Operations (Cla | arly state all pertinent det: | ails, and give pertinent dates, | including estimated date of starting any propo |
| 20.11, 222 1122 | | | | |
| | 111 | 4 00 D M 7/2" | 7 14 0 | |
| Commence dri | lling operation | 4:00 P.M. 7/27 | (/08 4214 | - UCU WOC 12 has Too |
| | | | 421' w/150 sx Cla | ss "C". WOC 12 hrs. Tes |
| to 1000# for 30 | min. Test OK | • • | | |
| | | | _ | |
| Ran 162 jts. of | 4 1/2" casing, | 9.5# & 10.5#, | J-55 set @ 5240', | cmt. w/200 sx. WOC 24 |
| hrs. Tested to | o 1000# for 3 hr | s. Test OK. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 18. I hereby certify that th | le-information above is tru | e and complete to the best | of my knowledge and belief. | |
| [/ Ll] |) | | | D 38 10/0 |
| SIGNED WILLIAM | Jun / | T[TLE | Agent | DATE Dec. 27, 1968 |
| A | | | | JAN 2 1968 |
| _n\alpha | A) // | 7 | SUPERVISOR DISTRIC | JAN & OOK |