|  |   | DEPARTMENT OF THE INTERIOR                   |   |                                       |   |   | 5. LEASE DESIGNATION AND SEBIAL N<br>NM 056376 |  |  |
|--|---|--|---|---------------------------------------|---|---|--|--|--|
|  |   |  | DEEREN, OR F                                    |                                       |   | 6. IF INDIAN, ALLOT                                 |  |  |  |
| APPLICAI<br>1a. TYPE OF WORK                           | ION FOR PERMIT  |  | MILDUN, ON I                                    | LUU DA                                | <u> </u>                                  | -   |  |  |  |
|  | DRILL   | DEEPEN                                       | E PL  | UG BACK                               | < □                                       | 7. UNIT AGREEMENT                                   | NAME   |  |  |
| b. TYPE OF WELL<br>OIL                                 | GAS<br>WELL X OTHER   |  | SINGLE X  | MULTIPLE<br>ZONE                      | • <b>П</b>                                | 8. FARM OR LEASE 1                                  | NAME   |  |  |
| WELL WELL WELL OTHER ZONE ZONE ZONE 200 ZONE           |   |  |   |                                       |   | Mescalero Ridge Unit 1                              |  |  |  |
|  | il & Gas Company  |  |   | · · · · · · · · · · · · · · · · · · · |   | 9. WELL NO.   |  |  |  |
| 3. ADDRESS OF OPER.                                    |   | 32<br>10. FIELD AND POOL, OR WILDCAT         |   |                                       |   |   |  |  |  |
| 4. LOCATION OF WEI                                     | P. O. Box 1470, Midland, Texas 79701<br>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |  |   |                                       |   |   |  |  |  |
| At surface<br>6601 FA &                                | ML of Section 28-   | -T19S-R34E                                   | •   |                                       |   | 11. SEC., T., R., M., OR BLK.<br>AND SURVEY OR AREA |  |  |  |
| At proposed proc                                       |   |  |   |                                       |   | 28-T195-R34E  |  |  |  |
|  | LES AND DIBECTION FROM NE.  | AREST TOWN OR POS                            | T OFFICE*                                       | · · · · · · · · · · · · · · · · · · · | <del></del>                               | 12. COUNTY OR PARISH   13. STATE                    |  |  |  |
| н.<br>Фр   |   |  | . · · · ·                                       |                                       |   | Lea   | New Mer  |  |  |
| 15. DISTANCE FROM<br>LOCATION TO NI                    | AREST   |  | 16. NO. OF ACRES IN LEASE                       |                                       | 17. NO. OF ACRES ASSIGNED<br>TO THIS WELL |   |  |  |  |
|  | drlg. line, if any)   |  | 1281.8<br>19. PROPOSED DEPTH                    | -                                     | 20. ROTARY OR CABLE TOOLS                 |   | ·····  |  |  |
| TO NEAREST WE  | 18. DISTANCE FROM PROFOSED LOCATION*<br>TO REAREST WELL, DRILLING, COMPLETED,<br>OS APPLIED FOR, ON THIS LEASE, FT.                   |  |   |                                       | Rotary                                    |   |  |  |  |
| 21. ELEVATIONS (Sho                                    | w whether DF, RT, GR, etc.)   |  | 4100  | , <b>7</b>                            |   | 22. APPROX. DATE                                    | WORK WILL STAF                                 |  |  |
| ·  |   |  |   |                                       |   | When Appr   | oved   |  |  |
| 23.  | •   | PROPOSED CASI                                | NG AND CEMENTIN                                 | G PROGRAM                             | VC.                                       | - •   |  |  |  |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER H                                 |   |                                       |   | QUANTITY OF CEMENT<br>) Sks. Circulated to Sur      |  |  |  |
| <u>    12–1/4"                                    </u> | <u> </u>  | <u> </u>                                     | <u> </u>  |                                       |   | Sks. Circula<br>Sks.                                | ted to Su                                      |  |  |
| /=//8"   | <u> </u>  | 9.0#   | 4100  | [                                     | 200                                       | JKS.  |  |  |  |
|  | , 1   | ł  | 1   | 1                                     |   |   |  |  |  |
|  |   |  |   |                                       |   |   |  |  |  |
|  |   |  |   |                                       |   |   |  |  |  |
|  |   |  |   |                                       |   |   | · · · ·  |  |  |
|  |   |  |   |                                       |   |   | - · ·  |  |  |
|  |   |  |   |                                       | •   |   |  |  |  |
|  |   |  |   |                                       |   |   | · ·  |  |  |
| Propose to   | drill developmen  | t to test Y                                  | ates formatio                                   | n.                                    | · .                                       |   |  |  |  |
|  |   | well   |   |                                       |   |   | • • •  |  |  |
|  |   |  |   |                                       |   |   |  |  |  |
|  |   |  |   |                                       |   |   |  |  |  |
|  |   | • • • • •                                    | nen en plan baste at                            | o dot                                 |   | duating sons and area                               | hord new produc                                |  |  |
| zone. If proposal                                      | CRIBE PROPOSED PROGRAM : If<br>is to drill or deepen direction  | i proposal is to dee<br>nally, give pertiner | epen or plug back, giv<br>at data on subsurface | locations and                         | d measur                                  | red and true vertical de                            | epths. Give blov                               |  |  |
| preventer program,<br>24.                              | if any.   |  |   |                                       |   |   | · · · · · · · · · · · · · · · · · · ·          |  |  |
| I d  | 1. Andere.  | $\alpha_{1}$                                 | Region Reg                                      | ulatory                               | Engir                                     | neer name Ser                                       | nt. 16, 19                                     |  |  |
|  |   | T  |   | w                                     |   |   |  |  |  |
| (This space for  | Federal or State office use)  |  |   |                                       |   |   |  |  |  |
| PERMIT NO.   |   | ······                                       | APPBOVAL DAY                                    |                                       |   |   | · · · · · · · · · · · · · · · · · · ·          |  |  |
| APPROVED BY  |   | T  | ITLD  |                                       | PPR                                       |   | •  |  |  |
|  | PPROVAL, IF ANY :   |  |   |                                       |   |   |  |  |  |
|  |   |  |   | <u> </u>                              | CO 1                                      | 7 1968  |  |  |  |

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## NEW ICO OIL CONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PLAT

|   |  | All distances n  | aust be from th              | el out er boundaries               | of the Section. |   |   |
|---|--|--|------------------------------|------------------------------------|-----------------|---|---|
| Operator<br>SINCLAIR  | OIL & GAS                                  |  | Con 21                       |                                    |                 | T MA  | Well No.<br>32  |
| Unit Letter C<br>D  | lection<br>28                              | Township<br>19 SOUTH                                       |                              | Range<br>34 EAST                   | County          | LEA   |   |
| Actual Footage Locati   | ion of Well:                               |  |                              | 640                                |                 | WEST  |   |
| Ground Level Elev:  | Producing F                                | ormation   | ine and<br>Pool              |                                    | feet from the   | 11301   | line<br>Dedicated Acreage:  |
| YATES         UNDESIGNATED           1. Outline the acreage dedicated to the subject well by colored pencil or hachur |  |  |                              |                                    |                 |   | 160 Acres   |
| <ol> <li>If more than<br/>interest and</li> <li>If more than</li> </ol>   | n one lease i<br>royalty).<br>one lease of | s dedicated to t<br>different owners                       | he well, out<br>hip is dedic | line each and i<br>ated to the wel | identify the c  | ownership tl                                  | nereof (both as to working<br>all owners been consoli-  |
| Yes   | No If                                      | unitization, forc<br>answer is "yes,"<br>e owners and trad | type of con                  | solidation                         |                 | en consolida                                  | ated. (Use reverse side of  |
| this form if r<br>No allowable  | necessary.)<br>e will be assig             | ned to the well u  | ntil all inte                | rests have beer                    | n consolidat    | ed (by com                                    | munitization, unitization,<br>approved by the Commis-   |
| /////////////////////////////////////   | //////////////////////////////////////     |  |                              |                                    |                 | tained he                                     | CERTIFICATION<br>certify that the information con-<br>rein is true and complete to the<br>y knowledge and belief.   |
|   | - + ·                                      |  |                              |                                    |                 | Name '<br>R. M. A<br>Position                 |   |
|   |  | <i>        </i>  |                              |                                    |                 | Company<br>SJNCLAI<br>Date                    | REGULATORY ENGINEER<br>R OIL & GAS COMPANY  |
| £<br><i>{}}}}</i>   | ۱<br><i>۱</i>                              | +++++++  | ·                            | /<br> <br>                         |                 | SEPTEME                                       | ER 16, 1968   |
|   | <br> <br> <br> <br> <br> <br> <br>         |  |                              |                                    | :<br>           | shown on<br>notes of<br>under my<br>is true a | certify that the well location<br>this plat was plotted from field<br>actual surveys made by me or<br>supervision, and that the same<br>nd correct to the best of my<br>and belief. |
|   |  |  |                              |                                    |                 | f   | 14 - 196 E<br>Professional Engineer   |
| C 330 660 '90   | 1320 1650 19                               | <b>260. 2310 2640</b>                                      | 2000                         | 1500 1000                          | 509.0           | Certificate I                                 | vo. 676   |

Form C-102 Supersedes C-128 Effective 1-1-65

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