NO. OF COPIES RECEI	OF COPIES RECEIVED				Form C-103		
DISTRIBUTION	STRIBUTION 6.0.				Supersedes Old		
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION				C-102 and C-103 Effective 1-1-65		
FILE		(1) (1)	12 07 17 100				
U.S.G.S.			· · · · · · · · · · · · · · · · · · ·	;	5a. Indicate Type	of Lease	
LAND OFFICE					State X	Fee 🔲	
OPERATOR						as Lease No.	
<u> </u>					OG-24	16	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)							
I. OIL X	GAS OT	THER•			7. Unit Agreemer	it Name	
2. Name of Operator						8. Farm or Lease Name	
Charles B. Read						Marathon-State Com	
3. Address of Operator							
P. O. Box 2126 Roswell, New Mexico 88201						1	
4. Location of Well						10. Field and Pool, or Wildcat	
UNIT LETTER	E . 1980	FEET FROM THE NO	rth LINE AND	660 FEET FROM	Scha	r^{b}	
West		7	105	2 E T			
THE	LINE, SECTION	7 TOWNSHIP	T /D RANGE _	NMPM.			
mmmm		15. Elevation (Show w)	hether DF, RT, GR, e	tc.)	12. County	4/////////	
					Lea		
Check Appropriate Box To Indicate Nature of Notice, Report or Oth							
N	OTICE OF INTEN		ite Nature of No		er Data REPORT OF:		
PERFORM REMEDIAL WO	AK	PLUG AND ABANDON	REMEDIAL WOR	ak 🗍	ALTER	ING CASING	
TEMPORARILY ABANDON			COMMENCE DR	ILLING OPNS.		AND ABANDONMENT	
PULL OR ALTER CASING		CHANGE PLANS	CASING TEST	AND CEMENT JQB		_	
			OTHER		-		
OTHER			- []				
17. Describe Proposed work) SEE RULE	or Completed Operatio	ons (Clearly state all pertine	nt details, and give p	ertinent dates, including	estimated date of	starting any proposed	
10 10 68.	Dan Q ita of	12 2 / 411 2 4 # 171	NTDC 25	0.741 4 @ 272	I DED C		
10-19-68: Ran 9 jts of 12 3/4", 34#, FWPS csg; 359.76' set @ 373' RKB. Cmt w/375 sx, Incor Neat w/2% CaCl. Plug down at 11 AM. Cmt circ.;							
10-26-68:	Ran 93 jts of 8 5/8", 32#, 28# & 24#, J-55, FWPS csg; 3965.69' set						
	@ 3953' RKB. Cmt w/150 sx Incor Poz, 2% Gel & 8# salt per sx and						
	100 sx Incor, 2% CaCl, 8# salt per sx. Plug down @ 5 PM. Cmt circ.,						
WOC 18 hrs. Tested 30 min w/600#. Test OK.						,	
	,, 00 10 1125.	, 100000 30 111111	,000,1				
		•					
18. I hereby certify the	it the information shows	e is true and complete to the	heat of my knowledge	and helief			
I holody certary tha	The state of above	and and complete to the	nent or my knowledge	and Dellet.			

APPROVED BY JOHN W. RUNGER TITLE DATE DATE DATE CONDITIONS OF APPROVAL, IF ANY: