| Form 9-331<br>(May 1963)                                 | C ;<br>ELMTRAGED                   | TED STATES<br>AT OF THE INTE  | SCAMIT IN TR<br>(Other instruct.<br>RIOR verse side) | on re-   |                                       | proved.<br>Sureau No. 42-R1424<br>TION AND SERIAL NO. |
|--|------------------------------------|---|--|--|---------------------------------------|---|
| Cli  | GEO                                | LOGICAL SURVEY  | ·  |  | NM-026                                | 726<br>THE OR TRIBE NAME                              |
| (Do not use th   | ds form for proposals              | S AND REPORTS<br>to drill or to deepen or plu<br>N FOR PERMIT of for such | g back to a different reser                          | voir.  |                                       |   |
| OTE GAS WELL WELL  | . OTHER DA                         | 212 KING+   |  |  | 7. UNIT AGREEMEN                      | T NAME  |
| 2. NAME OF OPERATOR                                      |                                    |   |  | -  | 8. FARM OR LEASE                      |   |
| 3. ADDRESS OF OPERAT                                     | PETKOLEUM CORP                     | ORATION   |  | L  | DNOHUE B                              | Jedoral   |
| BOX 68, HOBBS  |                                    |   |  |  | 1                                     |   |
| 4. LOCATION OF WELL<br>See also space 17 b<br>At surface | (Report location clear)<br>selow.) | y and in accordance with a  | ny State requirements.                               | z,   | 10. FIELD AND POO                     | ATES  |
| 1650 FSL x   | 2310' FWL S                        | Sec. 27 Unit K.   | NE/4 SW/4)   |  | 11. SEC., T., R., M., SUBVEY OR A     | AREA  |
| 14. PERMIT NO.   | 11                                 | 5. ELEVATIONS (Show whether   | DF, RT, GR, etc.)                                    |  | 12. COUNTY OR PAI                     | RISH 13. STATE  |
| 16.  |                                    | priate Box To Indicate  | Nature of Notice, Re                                 | port, or Ot  |                                       |   |
|  | NOTICE OF INTENTION                | то:   |  | SUBSEQUE   | NT REPORT OF:                         |   |
| TEST WATER SHUT  |                                    | OR ALTER CASING   | WATER SHUT-OFF                                       |  |                                       | NG WELL   |
| SHOOT OR ACIDIZE   | ABAN                               | <del></del>   | FRACTURE TREAT                                       |  | ABANDO                                | G CASING  |
| REPAIR WELL  | CHAN                               | GE PLANS  | (Other)  |  |                                       |   |
| (Other)  |                                    |   | Completion   | i or Recomplet:  | multiple complet<br>ion Report and Lo | g form.)  |
| nent to this work  | .) *                               | ons (Clearly state all perting drilled, give subsurface k                 | cations and measured and                             | true vertical  | depths for all may                    | date of starting any<br>rkers and zones perti         |
| Cuctus DA  | elg lo sp                          | MARLA 11<br>14 # J-55 CG  | "hole 1: PM  | 2-2  | 4-69.                                 |   |
| HI I.PIII C  | 398 00 2                           | 4   | ising wa   | تكوفاته الم  | 1 2 2                                 | 71.   |
| W/ 125 SX  | . cemen<br>. teste                 | 4. Overlula   | ited 1004  | i. az  | tus M                                 | 00  |
| Jest O.  | e.C.                               |   | , , , , , ,  | PSI  |                                       | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i>          |
| Reduced  | l hole t                           | 77/10   | 271 and  | Dina   | ina a d                               | ,   |
| willing  | <i>j</i> ·                         | 6 7110  | sy, with   |  | men                                   |   |
| 0  |                                    |   |  |  |                                       |   |
|  | •                                  |   |  |  |                                       |   |
|  |                                    |   |  |  |                                       |   |
|  |                                    |   |  |  |                                       |   |
|  |                                    |   |  |  |                                       |   |
| 18. I hereby certify the                                 | at the foregoing is tru-           |   | 0° A   | THE PROBLEM SECTION .  | ne .                                  |   |
| SIGNED   | deral or State office us           |   | REA SUPERINTENDENT                                   | · · · · · · · · · · · · · · · · · · ·  | 1937 yr                               | .y 2 <b>7 ∀953</b>                                    |
| · -  | and or state oute us               | TITLE   | API  | PROVE  | <b>D</b> ,                            | a market transfer of the first                        |
|  | APPROVAL, IF ANY:                  |   | The Ball will  | ARREST TO THE PARTY OF THE PART | ere ere                               |   |
| 15G5-4<br>5w   |                                    |   | FEB  | 3 2 3 1969   | 3                                     |   |
| 100  |                                    |   |  |  |                                       |   |

0+4-USGS-1-NSW 1-SUSD 1-RRV