| Form 9-331 (May 1963) | DEPARTM | INTED STATES IE. OF THE INTERI EOLOGICAL SURVEY | SUBMIT IN TRIPI. ATE• (Other instruction re- verse side) | Form approve Budget Burea 5. LEASE DESIGNATION NM-0483079 | u No. 42-R1424. |
|---|---|--|--|--|---------------------------------------|
| (Do not use | SUNDRY NOTI this form for proposa Use "APPLICA" | CES AND REPORTS C lls to drill or to deepen dr pling b FION FOR PERMIT-" tot such pr | DN WELLS ack to a different reservoir. oposals.) | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME |
| 1. OIL CA GA | S OTHER | | | 7. UNIT AGREEMENT NA. | ME |
| 2. NAME OF OPERAT | TOR | 8. FARM OR LEASE NAME | | | |
| Charle | s B. Read | Federal "A" | | | |
| 3. ADDRESS OF OPE | RATOR | 9. WELL NO. | | | |
| P. O. | Box 2126, R | 1 | | | |
| 4. LOCATION OF WE See also space 1 | LL (Report location cle 7 below.) | 10. FIELD AND POOL, OR WILDCAT | | | |
| At surface 20 | 80' FSL & 19 | Quail Queen (undesignated) 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | | | |
| | | | | 14-19S-34E | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | 12. COUNTY OR PARISH | |
| | | 3884.1 GL | | Lea | N. Mexico |
| 16. | Check Ap | propriate Box To Indicate N | ature of Notice, Report, or C | Other Data | |
| | NOTICE OF INTENT | TON TO: | SUBSEQU | ENT REPORT OF: | |
| TEST WATER SI Fracture trea Bhoot or acid | ит. | ULL OB ALTER CASING | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING | BEPAIRING W ALTERING CA ABANDONMEN | ASING |
| REPAIR WELL (Other) | c | HANGE PLANS | | of multiple completion e etion Report and Log for | |
| 17. DESCRIBE PROPOS proposed wor nent to this w | k. If well is direction | ATIONS (Clearly state all pertinen hally drilled, give subsurface locat | t details, and give pertinent dates, ions and measured and true vertica | including estimated date il depths for all markers | e of starting any and zones perti- |
| 3-4-69: S | pudded @ 4:00 |) P.M. | | | |
| | | | g, 386' set @ 399' RI | | |
| | | · · · · · | sx. Plug down @ 10 | | :irc. |
| W | OC for 18 hr | s. Press test to 15 | 00# for 30 min. Tes | st OK. | |

| CNED COMPANY COMPANY | TITLE Agent | DATE DATE3-6-69 | |
|---|--------------|-----------------|--|
| This space for Federal or State office use) | | APPROVED | |
| PPROVED BY | TITLE | DATE | |
| ONDITIONS OF APPROVAL, IF ANY: | | MAR , S69 | |

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