

UNITED STATES
DEPARTMENT OF THE INTERIORSUBMIT IN TR
(Other: Instruct,
verse side)CATE*
OR RE-Form approved,
Budget Bureau No. 42 11111

5. LEASE DESIGNATION AND SERIAL NO.

NM-026276

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒

DRY HOLE

2.

NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3.

ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4.

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

GGO' FNL x 1980' FWL Sec. 21, (Unit C, NE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

R. D. B- 3640'

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

BRIGHT FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

2149-33 NMPM

12. COUNTY OR PARISH 13. STATE

LEA

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled well to a depth of 3385' without encountering oil or gas. Ran logs and evaluated. DRY HOLE. Propose to P & A as follows: Cement plugs - 50# @ 3385-3200'; 40# @ 2950-3050'; 135# @ 1530-1300'; 35# @ 365-265'; 10# @ surface w/ P & A marker. Make final cleanup and restore ground to contour

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

APR 7 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

APR 8 1969

ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side

0-4- USGS - H
1- NSW
1- SUS D
1- 12124