|   | <del></del> -  |   |   |                          |   |
|---|--|---|---|--------------------------|---|
| NO. OF COPIES RECEIVED  |  |   |   | ъ .                      |   |
| DISTRIBUTION  |  |   |   | Form C-103<br>Supersedes |   |
| SANTA FE  | NEW  | MEXICO OIL CONSERVATION   | ON COMMISSION   | C-102 and                | C-103   |
| FIL.E   | 145  | MEXICO OIL CONSERVATI   | ON COMMISSION   | Effective 1              | <b>-1-</b> 65                                     |
| U.S.G.S.  |  |   |   | F - T 11                 |   |
| LAND OFFICE   | <del>-  -  </del>  |   |   | 5a. Indicate Ty          |   |
| OPERATOR  |  | <b>€</b> *  | **  | State                    | Fee   |
| or cross or   |  |   |   | 5. State Oil & L 19      |   |
|   | CUMPRY MOTIOES M   |   |   |                          | ,   |
| (DO NOT USE THIS FORM   | SUNDRY NUTICES AND FOR PROPOSALS TO DRILL OF   | ND REPORTS ON WELLS<br>R TO DEEPEN OR PLUG BACK TO A C<br>(FORM C-101) FOR SUCH PROPOSA | VEREBENT DESERVA  |                          |   |
| 1.  | APPLICATION FOR PERMIT - **  | (FORM C-101) FOR SUCH PROPOSA   | LS.)  |                          |   |
| GIL X GAS   |  |   |   | 7, Unit Agreem           | ent Name  |
| 2. Name of Operator   | OTHER+   |   |   |                          |   |
|   | D GAS COMPANY  |   |   | 8. Farm or Lea           |   |
| 3. Acdress of Operator  |  |   |   | STATE S                  | 38  |
| P. O. BOX 83  | 7 Hobbs, New Men   | ATCO SSS OUT  |   | 9. Well No.              | <del>-</del>                                      |
|   | I MODEL , MEN PE   | AICO 00240  |   | 2                        |   |
| 4. Lecation of Well   | 2310   | WOODS.  | 2000  |                          | ool, or Wildcat                                   |
| JNIT LETTER   | - ·  | NORTH   | 1980  | SPENCER S                | an andres   |
| EAST  | al.  |   | _   |                          |   |
| THE LINE  | ., SECTION   | 178 RAN   | 36E   |                          |   |
|   |  | RAN   | IGEN  | 4PM.                     |   |
|   | 15. Eley   | vation (Show whether DF, RT, G  | R, etc.)  | 12. County               | . <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
|   | ///////////// <b>3</b>   | 300.4 Gr.   |   | LEA                      |   |
| EMFORARILY ABANDON  |  |   | E DRILLING OPNS.  |                          | RING CASING                                       |
| TEMPORARILY ABANDON   |  | COMMENC CASING TI   | <del>  </del>   | PLUG                     | <u> </u>  |
| 7. Describe Proposed or Compl $work$ ) SEE RULE 1603.   | eted Operations (Clearly st  | COMMENC CASING TI OTHER   | E DRILLING OPNS.  EST AND CEMENT JQB  We pertinent dates, include | PLUG                     | AND ABANDONMENT                                   |
| other  7. Describe Proposed or Complwork) SEE RULE 1103.  Drilled 7 7/8 set at T.D.  Comented with Plug down 12: Temperature S W O C 48 hour              | eted Cperations (Clearly st<br>bole to 5050'.<br>300 sx encor, u<br>30 P.M., 1-19-70   | commence casing to other cate all pertinent details, and give casing 5# salt per se     | ve pertinent dates, included 1/2", 14#, J-5                       | PLUG                     | AND ABANDONMENT                                   |
| OTHER  7. Describe Proposed or Complwork) SEE RULE 1103.  Drilled 7 7/8 set at T.D.  Cemented with Plug down 12: Temperature S W O C 48 hour Pressured up | eted Operations (Clearly st<br>b) hole to 5050.<br>300 sx encor, u<br>30 P.M., 1-19-70<br>survey showed PBT<br>300 casing to 300 | Ran 155 Joints 5  Seing 5# salt per se  Of for 30 minutes.                              | ve pertinent dates, including 1/2", 14#, J-5                      | PLUG                     | AND ABANDONMENT                                   |

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