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## State of New Mexico

Form C-103

| to Appropriate District Office                                | Energy, Minerals and Na              | atural Resources Departmen                | t                               | Revised 1-1-89                    |
|---|--------------------------------------|---|---------------------------------|-----------------------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240                   |                                      |   | WELL API NO.                    |                                   |
| DISTRICT II   |                                      | 30x 2088<br>Mexico 87504-2088             | 30-025-23                       | <del></del>                       |
| P.O. Drawer DD, Artesia, NM 88210                             |                                      |   | 5. Indicate Type of             | of Lease STATE X FEE              |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410          |                                      | ,   | 6. State Oil & Gas              | ·                                 |
| SUNDRY NOTICE   | ES AND REPORTS ON                    | WELLS                                     |                                 |                                   |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERV           | EPEN OR PLUG BACK TO A<br>OR PERMIT" | 7. Lease Name or Unit Agreement Name      |                                 |                                   |
| (FORM C-  | 101) FOR SUCH PROPOSAL               | _S.)                                      | State DS                        |                                   |
| OIL GAS WELL X  | OTHER                                |   |                                 |                                   |
| 2. Name of Operator   | OTHER                                |   | 8. Well No.                     |                                   |
| -Meridian Oil Inc. Sou  | thland Roya                          | etty 6                                    | No. 7                           |                                   |
| 3. Address of Operator<br>P.O. 51310, Midland, TX 79          | 710–1810                             |   | 9. Pool name or W<br>Spencer Sa |                                   |
| 4. Well Location Unit Letter P 990'                           | Feet From The South                  | Line and 990'                             | Feet From                       | The East Line                     |
| Section 24  |                                      |   |                                 | Line                              |
| Section 24  | Township 17S  10. Elevation (Show    | Range 36E<br>v whether DF, RKB, RT, GR, e | NMPM Lea                        | County                            |
|   |                                      |   |                                 |                                   |
|   |                                      | icate Nature of Notice                    |                                 |                                   |
| NOTICE OF IN  | FENTION TO:                          | SU  | BSEQUENT                        | REPORT OF:                        |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                     | REMEDIAL WORK                             |                                 | ALTERING CASING                   |
| TEMPORARILY ABANDON   | CHANGE PLANS                         | COMMENCE DRILLIN                          | רח                              | _                                 |
| PULL OR ALTER CASING  |                                      |   |                                 | PLUG AND ABANDONMENT L            |
|   |                                      | CASING TEST AND C                         |                                 | D 400-                            |
| OTHER:  |                                      | OTHER: Pilot Wat                          | erflood/Order N                 | o. R-10054                        |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertin      | ent details, and give pertinent d         | ates, including estima          | ted date of starting any proposed |
| AMENDED: Well was returned                                    | to production                        |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
| GOR TEST: 11 oil, 6 gas, 465<br>GAS TO OIL RATIO: 545:1       | water                                |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
|   |                                      |   |                                 |                                   |
| Thereby certify that the information above is true            | and complete to the best of my kr    | nowledge and belief.                      | ·                               |                                   |
| SIGNATURE   | . A.S.                               | TITLE Regulatory Com                      | oliance                         | B/1/95                            |
| TYPEOR PRINT NAME DONNA WIlliams                              |                                      |   | Т                               | ELEPHONE NO. <b>915–688–6943</b>  |
| (This space for State Use)                                    |                                      |   |                                 |                                   |
| ORIGINAL SIGNED DISTRICT IS                                   | BY JERRY SEXTON                      |   |                                 | SEP 11 1995                       |

TIFLE

DATE

DISTRICT I SUPERVISOR

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: