

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Matador Operating Company

3. Address and Telephone No.  
310 W. Wall, Ste. 906 Midland, TX 79701 915-687-5955

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL 760' FWL  
Unit M, Sec. 4, T19S, R34E

5. Lease Designation and Serial No.

NM 7-206 10474

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SW586

8. Well Name and No.

Pipeline Federal #1

9. API Well No.

30-025-23475

10. Field and Pool, or Exploratory Area

La Rica Morrow (Gas)

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☒ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Producing from Morrow @ 1-2 BWPD. Water is stored in storage tanks. Water is hauled to SWD wells listed below via trucks:

<u>Operator</u>	<u>Lease Name</u>	<u>Legals &amp; County</u>	<u>Permit #</u>	<u>Comp #</u>
Penroc Oil	Lost Tank	S-31, T-21, R-32, Lea	SWD-475	NT-112
Harvard Pet.	James	S-19, T-23, R-32, Lea	SWD-486	NT-034
Southwest Royalties	Mars Cities #1	S-20, T-22, R-36, Lea	SWD-746	NT-026
Hanson Oil	Hanson Fed #7	S-25, T-26, R-31, Eddy	SWD-R-4135	NT-033
Plains Mark.	Rohmer #1	S-23, T-22, R-27, Eddy	SWD-505	NT-054
Griffin Pet.	Willow Lake	S-22, T-24, R-28, Eddy	SWD-744	NT-115
Dakota RS	Whistle Stop	S-8, T-21, R-28, Eddy	SWD-461	NT-086
Dakota RS	D.U. Otis	S-36, T-22, R-27, Eddy	SWD-539	NT-085

14. I hereby certify that the foregoing is true and correct

Signed Rum Mathis Title Production Manager

Date 02/19/01

(This space for Federal or State office use)

(ORIG. SGD.) **DAVID R. GLASS**

**PETROLEUM ENGINEER**

Approved by \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

Date **MAR 20 2001**

Title 18 U.S.C. Section 1001 makes it a crime for any person to knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

\*See Instruction on Reverse Side