| 23.   |             |          |             |                                       |           |                               |            |             |                       |                |              |  |
|---|-------------|----------|-------------|---------------------------------------|-----------|-------------------------------|------------|-------------|-----------------------|----------------|--------------|--|
| 3857 Gr.  |             |          | Statevide   |                                       |           |                               |            |             | April                 | April 7, 1970  |              |  |
| 21. Elevations (Sha                                   | w whether D | F, RT, e | tc.) 21A. H | Kind & Status P                       | lug. Bond | 21B. Drilling C               | ontractor  |             | 22. Appro             | x. Date Wor    | k will start |  |
|   |             |          |             |                                       |           | 19. Proposed D<br><b>5300</b> | epth       | 19A. Format |                       | 20. Rotar<br>R | y or C.T.    |  |
|   |             |          |             |                                       |           |                               |            |             |                       |                |              |  |
|   |             |          |             |                                       |           |                               | ШЦ<br>IIII |             | Le                    | <u>A</u>       |              |  |
| ND 660  | FEET FROM   | M THE    | Enst        | LINE OF SEC.                          | <u> </u>  | TWP. 175                      | RGE.       | 368 NMPK    | 12. County            | IJĬĮ           |              |  |
| Location of Well                                      | UNIT LET    | FER      | H           | LOCATED 19                            | 80        | FEET FROM THE                 | Rort       |             |                       |                |              |  |
| P. O. BOX   |             | 96,      | NEW MEXIC   | · · · · · · · · · · · · · · · · · · · |           |                               |            |             |                       | <b>MEA</b> G   | VATED        |  |
| . Address of Oper                                     | ator        |          |             |                                       |           |                               |            |             | 10. Field a           | nd Pool, or    | Wildcat      |  |
| AZTEC OIL   | NED GAS     | COMP     | ATTY        |                                       |           |                               |            |             | 1                     |                |              |  |
| Name of Operato                                       |             |          |             |                                       |           | LURE LAS                      |            |             | 9. Well No.           | <u> </u>       | ······       |  |
|   | GAS<br>WELL | 1        | OTHER       |                                       |           | SINGLE<br>ZONE                | м          |             | Stat                  | e KV           |              |  |
| DRILL 📕   |             | DEEPEN   |             |                                       |           | PLUG BACK                     |            |             | 8. Farm or Lease Name |                |              |  |
| a. Type of work                                       |             |          |             |                                       | _         |                               |            |             |                       | ,              | ie.          |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |             |          |             |                                       |           | 7. Unit Agreement Name        |            |             |                       |                |              |  |
|   |             |          |             |                                       |           |                               |            |             | -///////              |                |              |  |
| OPERATOR  |             |          | ]           |                                       |           |                               |            |             | Å.                    | 3343           |              |  |
| AND OFFICE  |             |          | _           |                                       |           |                               |            |             | .5, State Oil         |                | se No.       |  |
| J.S.G.S.  |             |          |             |                                       |           |                               |            |             | STATE                 |                | FEE          |  |
| FILE  |             |          | ]           |                                       |           |                               |            |             | 5A. Indicat           | -              | ease         |  |
| ANTA FE   |             |          |             |                                       |           |                               |            |             | Revised 1-1-          | 65             | • • • •      |  |
| DISTRIBUT   | ION         |          | 1 м         |                                       | OIL CONS  | ERVATION CO                   | DMMISSIC   | N           | Form C-101            | <i></i>        |              |  |
| NO. OF COPIES RE                                      |             |          |             |                                       |           |                               |            |             |                       |                |              |  |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP  |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| 12 1/4       | 3 5/8          | 24              | 350           | 250             | Circulate |
| 7 7/8        | 5 1/2          | 15              | 5300          | 300             | 3500      |
|              |                |                 |               |                 |           |
|              |                | 1               |               |                 |           |

\$ 1/8

7-2-70

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| Signed  | DAVID A. DONALDSON                  | Title | District | Geologist | •  | Date April 1 | L, 1970  |
|---------|-------------------------------------|-------|----------|-----------|----|--------------|----------|
| APPROVE | (This space for State Use)<br>ED BY |       | ÷ .      |           | ~~ | DATE         | , .<br>3 |

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## APR 1 1970

NEW (ICO OIL CONSERVATION COMMISSION

Form C-102 Supersedes C-128

Effective 1-1-65

FIL

WELL LUCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section AZTEC OIL & GAS COMPANY Lease Well No 1 STATE KW Section Unit Letter Township Range County 32 н 17 SOUTH 36 EAST LEA Actual Footage Location of Well: 1980 NORTH 660 feet from the EAST line and feet from the line Ground Level Elev. Producing Formation Pool Dedicated Acreage; WILDCANNDESIGNATED 3857 FEET SAN ANDRES 40 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ Yes No No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests. has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. 086 Position District Geologist 660 Company Aztec Oil and Gas Company Date April 1, 1970 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or der my supervision, and that the same true and correct to the best of my knowledge and belief. Date Surveyed MARCH 21, 1970 Registered Professional Engineer and/or Land Surveyor 676 330 660 .... 1320 1650 1980 2310 26 40 2000 1000 1 500 500

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