| <u> </u>  |   |                        |                                |
|---|---|------------------------|--------------------------------|
| NO. OF COPIES RECEIVED                          |   |                        | Form C-103                     |
| DISTRIBUTION                                    |   |                        | Supersedes Old                 |
| SANTA FE  | NEW MEXICO OIL CONSERVATI   |                        | C-102 and C-103                |
| FILE  |   | ICH COMMISSION         | Effective 1-1-65               |
| U.S.G.S.  |   |                        | 5a. Indicate Type of Lease     |
| LAND OFFICE                                     |   |                        |                                |
| OPERATOR  |   |                        |                                |
|   |   |                        | 5. State Oil & Gas Lease No.   |
| LOO NOT USE THIS FORM FOR PRO<br>USE "APPLICATI | Y NOTICES AND REPORTS ON WELLS<br>POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>ON FOR PERMIT - " (FORM C-101) FOR SUCH PROPOS. | DIFFERENT RESERVOIR.   |                                |
| OIL GAS WELL                                    | OTHER-  |                        | 7. Unit Agreement Name         |
| 2. Name of Operator                             |   |                        | 8. Farm or Lease Name          |
| Freeport Oil Company                            |   |                        | Mattie Price                   |
| 3. Address of Operator                          |   |                        | 9. Well No.                    |
| 1005 V & J Tower, Mid                           | land. Texas 79701   |                        | <b>n</b>                       |
| 4. Location of Well                             |   |                        | 10. Field and Pool, or Wildcat |
| UNIT LETTER H 1                                 | 650 FEET FROM THE North LINE  | 900                    |                                |
|   | LINE A  | AND FEET FROM          | West Garrett (Devonian)        |
| THE <b>BASE</b> LINE, SECTIO                    | N6 TOWNSHIP175 RA   | NGE <b>38E</b> NMPM    |                                |
|   | 15. Elevation (Show whether DF, RT,   | (R etc.)               |                                |
|   |   | on, etc.)              | 12. County                     |
|   | 3728' GL  |                        | Lea                            |
| Check A   | ppropriate Box To Indicate Nature o   | f Notice, Report or Ot | her Data                       |
| NOTICE OF IN                                    | TENTION TO:   |                        | T REPORT OF:                   |
| ••••• ·   |   |                        |                                |
| PERFORM REMEDIAL WORK                           | PLUG AND ABANDON REMEDIA  | L WORK                 | ALTERING CASING                |
| TEMPORARILY ABANDON                             | COMMEN  | CE DRILLING OPNS.      | PLUG AND ABANDONMENT           |
| PULL OR ALTER CASING                            | CHANGE PLANS CASING   | TEST AND CEMENT JOB    |                                |
|   |   | Running producti       | on string                      |
| OTHER   |   |                        |                                |
|   |   |                        |                                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

June 22, 1970 - Ran 291 joints (12,540') of 5-1/2" 17# and 20# N-80 casing and set at 12,558'. Cemented first stage with 150 sxs. Class "E" + 27 gel + 0.5% TIC. Bumped plug with 2000# at 9:30 a.m., 6/22/70. Held O.K. Cemented second stage with 600 sxs. 50/50 LitePoz I + 2% gel + 15# salt/sx. + 0.5% TIC. Bumped plug with 2000# at 4:45 p.m. 6/22/70. Held O.K. Top of cement at 8100'. WOC 24 hours.

| 18. I hereby certify that the information above is true and complet | te to the best of my knowledge and belief. |                    |
|---|--|--------------------|
| SIGNED_ 401 Jarps   | TITLE Division Engineer                    | DATE June 30, 1970 |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:                         | TITLE SUPERVISOR DISTRICT                  | JUL 6 1970         |