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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)


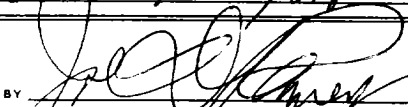
|   |  |  |
|---|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 7. Unit Agreement Name   |
| 2. Name of Operator<br><b>Freeport Oil Company</b>  |  | 8. Farm or Lease Name<br><b>Mattie Price</b>                     |
| 3. Address of Operator<br><b>P. O. Box 52349 - New Orleans, La. 70150</b>   |  | 9. Well No.<br><b>3</b>  |
| 4. Location of Well<br>UNIT LETTER <b>I</b> , <b>2300</b> FEET FROM THE <b>South</b> LINE AND <b>990</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>6</b> TOWNSHIP <b>17S</b> RANGE <b>38E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>West Garrett - Devonian</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3725' GL</b>  |  | 12. County<br><b>Lea</b>   |

|  |  |
|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                         |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/>                      |
| OTHER <input type="checkbox"/>   | OTHER <b>Reperforate and Acidize</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**3-18-71 Set bridge plug at 12,830' and perforated 12,689 - 12,804'. Set 2-1/2" tubing and packer at 12,557'. Acidized with 3000 gallons of CRA-35 (20% HCl) across perforations. Ran completion equipment and workover was completed 3/23/71.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|   |  |                         |
|---|--|-------------------------|
| SIGNED       | TITLE <b>Supt. Drilling &amp; Production</b> | DATE <b>3/25/71</b>     |
| APPROVED BY  | TITLE <b>SUPERVISOR DISTRICT 1</b>           | DATE <b>MAR 29 1971</b> |
| CONDITIONS OF APPROVAL, IF ANY:   |  |                         |

RECEIVED

MAR 20 1971

OIL CONSERVATION COMM.  
HOUSTON, TEXAS