

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM  
87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-23592

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name  
SHIPP

8. Well No.

1

9. Pool name or Wildcat

Humble City (Strawn)

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

☒ Oil Well ☐ Gas Well ☒ Other TA'd

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address of Operator

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Well Location

Unit Letter K : 2310 Feet From The SOUTH Line and 2080 Feet From The WEST Line

Section 11 Township 17S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL 3749'

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: MIT ☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

01-14-98 thru 01-15-98 RU Wedge WL. Ran gauge ring to PBTD 5423'. Set CIBP at 5223'. Loaded hole casing with 17 BW. Bled off air.

Ran mechanical integrity test. Press'd to 500 psi for 30 mins. Tested OK. See attached chart. OCD notified of test.

Devon Energy Corporation (Nevada) requests 12 months TA status. We plan to review for P&A.

CIBP's were already set at 5450', 7110', 9200', 10000'

Perfs at 5312-5328', 6910-6954', 8896-9030', 9580-9662', 11412-11452'

This Approval of Temporary  
Abandonment Expires 4-22-99

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Candi Graham

TITLE ENGINEERING TECHNICIAN

DATE April 2, 1998

TYPE OR PRINT NAME Candi Graham

TELEPHONE NO. (405) 235-3611

(This space for State use) ORIGINAL SIGNED BY

Approved by GARY WINK  
Conditions of approval, if any: FIELD REP. #

TITLE \_\_\_\_\_

DATE APR 22 1998

JCSGN

WLC  
JCS

