Submit 3 Copies To Appropriate District Office State of New M	exico Form C-103
District I Energy, Minerals and Nati	ral Resources Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240 District II OIL CONCEDIA TION	WELL API NO.
811 South First, Artesia, NM 87210 OIL CONSERVATION District III 2040 South Pac	5 Indiana T. Cr
1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 8	TA CTATE []
2040 South Pacheco, Santa Fe, NM 87505	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS 7 Lease Name of Unit Agreement N	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH 7. Lease Name or Unit Agreement Name: PROPOSALS.)	
TROTOSALS.)	DR SUCH
1. Type of Well: Oil Well Gas Well Other Soft (1800)	
2 None for a GOVER JMENT L	
SUBSURFACE WATER DESIGNAL	8. Well No.
9. Pool pame or Wildow	
4. Well Location P.O. BOX 1002, HOBBS, NM 88240 LEA BONE SPRING	
1. Well Execution	
Unit Letter N: 6/0 feet from the SOUTH line and 1880 feet from the WEST line	
Section 2.5	
Section 2.5 Township 19 S. Range 34 E. NMPM LEA County 10. Elevation (Show whether DR, RKB, RT, GR, etc.)	
the state of the s	
11. Check Appropriate Box to Indicate Na	ture of Notice, Report or Other Data
NOTICE OF INTENTION 1().	SUBSEQUENT REPORT OF
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐	REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS. PLUG AND
PULL OR ALTER CASING MULTIPLE	ABANDONMENT
COMPLETION	CASING TEST AND CEMENT JOB
OTHER: TEMPORARY SUITE	
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attack well.	
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion	
or recompilation.	
SHUT-IN PENDING SALE SHOULD BE SOLD BY 9/15/2001.	
OHOT IN TENTENCE SALE DROUGH OF THE	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Crowner (Marth & la // State of the state o	
SIGNATURE MILL D. C. SILVE TITLE VICE PRESIDENT DATE 8/3/0/	
Type or print name LOWELL B. DECKERT	
(This space for State use)	Talasta No. 30 5
	Telephone No. 397-5923
ADDDD OVED DV	1 elephone No. 397-3923
APPPROVED BY X any W. White TITLE Conditions of approval, if any:	DATE 8/6/0/

