| NO. OF COPIES RECEIVED | , | | | | | Form C-103 | | |
|---|----------------------|--|--------------------------------------|-------------------------|------------------------------|-------------------------------------|--------------------|--|
| DISTRIBUTION | | | | | | Supersedes Old | | |
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | | | | C-102 and C-103 Effective 1-1-65 | | |
| FILE | | | | | | Cities (146-1-f-02 | | |
| U.S.G.\$. | | | | | | 5a. Indicate Type of 1 | Lease | |
| LAND OFFICE | | | | | | State XX | Fee | |
| OPERATOR | | | | | | 5. State Oil & Gas Le | ease No. | |
| | · | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | | |
| | NELL | OTHER- | | | | 7, Unit Agreement No | ime | |
| 2. Name of Operator | | · · · · · · · · · | | | | 8, Farm or Lease Na | me | |
| Tom L. Ingram 3. Address of Operator | | | | | | State 'M'' | | |
| P. O. Box 1757 - Roswell, New Mexico 88201 | | | | | | 9, well rio. | | |
| 4. Location of Well | 17.00 | | | | | 10. Field and Pool, a | or Wildcat | |
| UNIT LETTER | 3 | 30 FEET FROM | THE South | LINE AND | 1650 FEET FROM | Vacuum-Abo | Reef | |
| THEEast | LINE, SECTI | on <u>18</u> т | OWNSHIP 175 | RANGE | 36E NMPM | | | |
| | | | | | | | MININ | |
| | | | iion <i>(Show whether</i> 3886 GR | DF, RT, GR, etc | .) | 12. County Lea | | |
| 16. | Charle | | | latura of Novi | D | | <i></i> | |
| NC | | Appropriate Box | 10 indicate r | vature of Noti | - | ner Data T REPORT OF: | | |
| 140 | TICE OF I | NIENTION TO. | | | 3083240214 | TREFORT OF. | | |
| PERFORM REMEDIAL WORK | | PLUG | AND ABANDON | REMEDIAL WORK | | ALTERING | CASING | |
| TEMPORARILY ABANDON | \sqcap | | | COMMENCE DRIL | LING OPNS. | PLUG AND | ABANDONMENT | |
| PULL OR ALTER CASING | | CHAN | IGE PLANS | CASING TEST AN | D CEMENT JOB XX | | | |
| | _ | | | OTHER | | | | |
| OTHER | | | | | | | | |
| 17, Describe Proposed o | | (6111 | | aile and sine pa | rtinant datas, includin | a estimated date of star | rting any proposed | |
| 17, Describe Proposed o work) SEE RULE 11 | | perations (Clearly sta | te att pertinent aei | airs, and give per | tinem aates, including | g estimated date of star | ting uny proposeu | |
| | | | | | | | | |
| 5-28-71 | Ran 22 j K-55 cas | joints 8-5/8", sing and set a | , 32#, H-40 at 3406' and | casing. R d cemented | an 60 joints with 200 sx. | 8-5/8", 24#, | | |
| | | | | | | | | |
| 5-29-71 | After WO Held OK | | tested casi | ng and shoe | to 1500 p s i | for 30 minutes | ; . | |
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| | | | | | | | | |
| 18. I hereby certify that | the Information | n shove is true and co | omplete to the best | of my knowledge | and belief. | • | | |
| 18. I nereby certify that | the miorinatio | — ·) | • | | | | | |
| 1 | -0 | presion | - | Operator | | DATE 6-4 | 1-71 | |
| SIGNED | | | TITLE | орстасот | | | | |
| | | M: |) | | NCTRATE. | JUN | 7 1971 | |
| Jole Land | | Mountain | TITLE -1 | MERVISOR | LAB INICA I | _ DATE JUI | 1 101 | |
| APPROVED BY | OVAL, IF AN | Y! | | | | | | |
| CONDITIONS OF APPR | OTAL, IF AN | / | | | | | | |
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