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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG A WELL TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
|                                                                                                                                                                                                                                |  | 5. State Oil & Gas Lease No.<br>B-1519                                                               |
| 7. Unit Agreement Name<br>North Vacuum Abo East Ut                                                                                                                                                                             |  |                                                                                                      |
| 6. Farm or Lease Name                                                                                                                                                                                                          |  |                                                                                                      |
| 9. Well No.<br>6                                                                                                                                                                                                               |  |                                                                                                      |
| 10. Field and Pool, or Wildcat<br>North Vacuum Abo                                                                                                                                                                             |  |                                                                                                      |
| 11. Elevation (Show whether DF, KT, GR, etc.)                                                                                                                                                                                  |  | 12. County<br>Lea                                                                                    |

|                                                                          |                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                        |
| NOTICE OF INTENTION TO:                                                  | SUBSEQUENT REPORT OF:                                  |
| FORM REMEDIAL WORK <input type="checkbox"/>                              | REMEDIAL WORK <input checked="" type="checkbox"/>      |
| PLUG AND ABANDON <input type="checkbox"/>                                | ALTERING CASING <input type="checkbox"/>               |
| REGRABLY ABANDON <input type="checkbox"/>                                | COMMENCE DRILLING OPS. <input type="checkbox"/>        |
| CHANGE PLANS <input type="checkbox"/>                                    | CASING TEST AND CEMENT JOBS <input type="checkbox"/>   |
| OTHER <input type="checkbox"/>                                           | OTHER Cmt behind 5 1/2 casing <input type="checkbox"/> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-3-81 MIRU Clark Well Serv Ut.  
8-4-81 Unseat pump, hot oiled down tbg w/35 bbl lse oil, POH w/rods & pump, rel TAC, instl BOP, POH w/146 jts 2-7/8 tbg, 140 jts 2-3/8 tbg, TAC & MA tally depth 8735, WIH w/ 5 1/2 Arrow ret BP, Baker Model R pkr, 100 jts 2-7/8 tbg to 3035, SDFN.  
8-5-81 Set & press test BP @ 3035' w/1000 psi, held OK. Press upon csg 1000 psi, pump 30 B wtr down 5 1/2" & 8-5/8" Annulus 1000 psi @ 2 BPM. Csghead leaking, welded same. Howco pump 62 B wtr down 5 1/2" x 8-5/8" Annulus while zone perms ran tracer survey, found leak @ 1804'.  
8-6-81 Howco press 5 1/2 csg 1000, estbl inj rate 2 BPM @ 1000, cmt 5 1/2 x 8-5/8 annl w/400 sx C cmt + 2% Ch cl, FP 500, job comp @ 9 AM.  
8-7-81 WOC tot 22 hrs, SI press 0. POH w/5 1/2" ret BP & pkr. WIH w/20' x 2-3/8" OPMA, 4' x 2-3/8" perf tbg sub, S-N, 6 jts 2-3/8 tbg, Baker TAC, 134 jts 2-3/8" tbg. Replaced all of turned down tbg Cols, 145 jts 2-7/8" tbg. End of OPMA 8740, perf sub @ 8706-10, S-N @ 8705, TAC @ 8522 w/12000 tension, WIH w/2" x 1 1/4" x 20' Hiland pump. 1" x 10 AG, 168-3/4, 88-7/8, 88-1" rdos. Hung well on, pump 40 B. Hot wtr, down tbg, press tested 500 held OK. Released Clark Well Serv Ut & well to prod @ 5:30 PM 8-7-81.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                               |                         |
|---------------------------------|-------------------------------|-------------------------|
| Signature <u>R. L. Hoger</u>    | TITLE <u>Authorized Agent</u> | DATE <u>8-24-81</u>     |
| SIGNED BY <u>[Signature]</u>    | TITLE <u></u>                 | DATE <u>AUG 30 1981</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                               |                         |