

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-23903
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other WATER INJECTION		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Phillips Petroleum Company		6. State Oil & Gas Lease No. A-1320
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762		7. Lease Name or Unit Agreement Name: EAST VACUUM GB/SA UNIT TRACT 3202
4. Well Location Unit Letter <u>B</u> : <u>990</u> feet from the <u>NORTH</u> line and <u>2306</u> feet from the <u>EAST</u> line Section <u>32</u> Township <u>17S</u> Range <u>35E</u> NMPM County <u>LEA</u>		8. Well No. 033
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3965' GR		9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: PRESS TST CSG, CMT SQZD, & RET TO INJ. ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

04/08/01 03/29/01--MI RU DDU. ND WELLHEAD. NU BOP. RELEASE LOCKSET PACKER. COOH LAYING DOWN 2 7/8 DOULINE TUBING. GIH W/5 1/2" CASING SCRAPER AND 2 7/8" WORK STRING TO 4375'. COOH W/CASING SCRAPER AND TUBING. GIH W/5 1/2" RBP AND SET @ 4350'. COOH W/TUBING. GIH W/PACKER AND SET @ 923'. TEST DOWN CASING TO 500 PSI. HELD OK. TEST DOWN TUBING TO 500 PSI. HELD OK. COOH W/PACKER. MI RU BAKER. RUN CASING INSPECTION LOG AND CEMENT BOND LOG. GIH W/PERFORATING GUN & SHOOT 4 HOLES IN CASING @ 1500'. COOH W/PERFORATING GUN. RD MO BAKER. RU PUMP TRUCK TO CASING & CIRCULATE UP BRADEN HEAD. RD PUMP TRUCK. ND BOP. MI RU HES. NU CEMENT HEAD. PUMP 440 SKS CLASS C/PREMIUM PLUS 2% CACL2 SQUEEZE CEMENT TO 765 PSI. RD MO HES. SD FOR 24 HRS. ND CEMENT HEAD. NU BOP. GIH W/BIT, COLLARS & TBG. DRILL OUT CEMENT. TEST CSG TO 500 PSI. HELD OK. COOH W/BIT, COLLARS & TBG. GIH W/TBG & RELEASE RBP. COOH W/RBP & TBG. GIH W/BIT, COLLARS & TBG. CLEAN OUT FILL. COOH LAYING DOWN TBG, COLLARS & BIT. GIH W/5 1/2" X 2 3/8" 4.781 OD NICKEL OD PLASTIC ID LOCKSET, 5 1/2" X 2 7/8" NICKEL PLATED XL ON/OFF TOOL W/1.875 F S.S. PROFILE. 136 JTS 2 7/8 DOULINE TUBING, 1 JT 2 7/8 DOULINE EXTERNALLY WRAPPED, 4' X 2 7/8" S.S. SUB. (CONTINUED ON BACK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. SANDERS TITLE SUPV., REGULATION/PRORATION DATE 05/01/01

Type or print name L. M. SANDERS Telephone No. 915/368-1488

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any:

EAST VACUUM GB/SA UNIT TRACT # 3202 WELL NO. 033

04/08/01 CONTINUED --- END OF TUBING SET @ 4339'. ND BOP. NU WELLHEAD. PUMP PACKER FLUID.
TEST CASING TO 500 PSI. HELD OK. RD MO DDU. PUT WELL ON INJECTION.
COMPLETE DROP FROM REPORT.

