| NO. OF COPIES REC     | EIVED                |               |                                       | •            |                 |                |  |                            |                       |                |
|-----------------------|----------------------|---------------|---------------------------------------|--------------|-----------------|----------------|--|----------------------------|-----------------------|----------------|
| DISTRIBUTIC           | N                    |               |                                       |              | SERVATION C     | OMMISSI        |  |                            |                       |                |
| SANTA FE              |                      |               |                                       |              |                 | 0141411331     |  | Form C-101<br>Revised 1-1- | 65 <b>3</b> - 2. 1    | 24             |
| FILE                  |                      |               | ÷                                     |              |                 |                |  |                            | e Type of Lease       |                |
| U.S.G.S.              |                      |               |                                       |              |                 |                |  | STATE                      | X FEE                 | ]              |
| LAND OFFICE           |                      |               |                                       |              | ,               |                |  | .5. State Oil              | & Gas Lease No.       |                |
| OPERATOR              |                      |               |                                       |              |                 |                |  | B1606                      | , K5796               |                |
|                       |                      | ·             |                                       |              |                 | •              |  | mm                         | mmm                   | 717            |
| ,API                  | PLICATION            | I FOR PE      | RMIT TO DRILL                         | , DEEPE      | N. OR PLUG      | BACK           | ······································ |                            |                       | 1111           |
| la. Type of Work      |                      |               | · · · · · · · · · · · · · · · · · · · | <u> </u>     |                 |                |  | 7. Unit Agre               | eement Name           | 717            |
|                       | DRILL                |               | 05505                                 |              |                 |                |  |                            |                       |                |
| b. Type of Well       |                      |               | DEEPEN                                |              |                 | G ВАСК         | 8. Farm or Lease Name                  |                            |                       |                |
| OIL WELL              | GAS<br>WELL          | 0.7H          | ER .                                  |              | SINGLE<br>ZONE  | м              | ZONE                                   |                            | Fe-A (Com)            |                |
| 2. Name of Operator   |                      |               | · · · · · · · · · · · · · · · · · · · |              |                 |                | 20NE L                                 | 9. Well No.                | 10 II (00III)         |                |
| Phillips F            | etroleum             | n Compar      | V                                     |              |                 |                |  | 1                          |                       |                |
| 3. Address of Operate | or                   | ···· *····    | <u> </u>                              |              |                 |                |  | 10. Field an               | nd Pool, or Wildcat   |                |
| Room B-2,             | Phillips             | s Buildi      | ng, Odessa,                           | Texas        | 79760           |                |  |                            | a, North Abo          |                |
| 4. Location of Well   |                      |               | LOCATED                               |              |                 | nort           | h LINE                                 | 111111                     | <u>uuuuu</u>          | $\overline{m}$ |
| 1                     |                      |               |                                       |              | _ FEET FROM THE |                | LINE                                   |                            |                       | 111            |
| AND 619               | FEET FROM T          | HE WES        | LINE OF SEC.                          | . 7          | TWF. 17-S       | RGE. 3         | 5-E NMPM                               |                            |                       | 1111           |
|                       |                      | //////        |                                       | IIII         | <u>IIIIIIII</u> | IIII           | IIIIII                                 | 12. County                 |                       | <i>ff1</i> ,   |
|                       | $\overline{(11111)}$ | <u>111111</u> |                                       | IIIII        |                 | IIII           |  | Lea                        |                       | 1111           |
|                       |                      |               |                                       | <u>IIIII</u> | <u>IIIIIII</u>  | $\overline{M}$ | <u>IIIIII</u>                          | 111111                     | <u>mmm</u>            | ttt            |
|                       |                      |               |                                       | HHHH         |                 | ./////         |  |                            |                       | ////           |
|                       | THHH                 | IIIIII        | MMMMM                                 | IIIII        | 19. Proposed D  | epth           | 19A. Formation                         |                            | 20. Rotary or C.T.    |                |
|                       |                      |               | /////////                             | IIIII        | 10088           |                | Abo                                    |                            | rotary                |                |
| 21. Elevations (Show  |                      | T, etc.)      | 21A. Kind & Status                    | Plug. Bond   | 21B. Drilling C | Contractor     |  | 22. Approx                 | . Date Work will star |                |
|                       | later                |               | blanket later                         |              |                 | upon approval  |  |                            |                       |                |
| 23.                   |                      |               | Doonaan                               |              |                 |                |  |                            | ····                  |                |
|                       |                      |               | PROPOSE                               | d Casing .   | AND CEMENT PR   | OGRAM          |  |                            |                       |                |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP          |
|--------------|----------------|-----------------|---------------|-----------------|-------------------|
| 12-1/4"      | 8-5/8"         | 24# & 32#       | 1800'         | 650             | Circ.             |
| 7_/8"        | 5-1/2"         | 14# & 17#       | Τ.D.          | sufficient to   | over prod.interva |
|              |                |                 |               |                 |                   |
|              |                | 1 1             |               | 1               | 1                 |

Use Series 900 hydraulically operated BOP equipment.

8 7/8

Mud additives as required for control.

ESCRIBE PROPOSED PROGRAM: YOUT PREVENTER PROGRAM, IF ANY. PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON I her tion above is true and complete to the best of my knowledge and belief. at the J. Mueller Title Senior Reservoir Engineer Date October 26, 1971 space for State SUPERVISOR DISTRICT I APPROVAL, IF ANY:

## RECEIVED

## 007, 27 1971

MI CORFERENCE 104 CO IM. NO 500 M INDER STORE

## NEW F ICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

- -

All distances must be from the outer boundaries of the Section.

|  |   | All distances must                    |          |                     |            |                    | T         | Well No.                 |  |
|--|---|---------------------------------------|----------|---------------------|------------|--------------------|-----------|--------------------------|--|
| Operator<br>PHILLIPS PETROLEUM CO. SANTA FE "A" (COM)  |   |                                       |          |                     |            |                    | 1         |                          |  |
|  |   |                                       | <u> </u> | Range County        |            |                    |           |                          |  |
| D 7 17 SOUTH   |   |                                       |          |                     | LEA        |                    |           |                          |  |
| Actual Footage Loco  | ation of Well:  | <u></u>                               |          |                     | <u></u>    |                    |           |                          |  |
| 660  |   | RTH line of                           | and 61   | L9 tee              | t from the | WEST               | 1:        | ine                      |  |
| Ground Level Elev.   | Producing For   | mation                                | Pool     |                     |            |                    |           | ed Acreage;<br>O/        |  |
| later  | Abo   |                                       |          | cuum, North Al      |            |                    | 75.       |                          |  |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol> |   |                                       |          |                     |            |                    |           |                          |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-<br>dated by communitization, unitization, force-pooling.etc?   |   |                                       |          |                     |            |                    |           |                          |  |
| X Yes  | X Yes No If answer is "yes," type of consolidation Communization dated September 17, 1971 |                                       |          |                     |            |                    |           |                          |  |
|  |   |                                       |          | and which have a    | stually ha | an annaolide       | und (I    | lan muanan aidu af       |  |
|  | f necessary.)   | owners and tract of                   | escripti | ons which have at   | cually be  |                    | neu. (i   | 'se reverse side of      |  |
| No allowal   | he will be assign   | ed to the well until                  | all inte | erests have been o  | onsolida   | ted (by com        | munitia   | ation, unitization,      |  |
| forced-poo   | ling, or otherwise)   | or until a non-stan                   | idard un | it, eliminating suc | h interes  | ts, has been       | approv    | red by the Commis-       |  |
| sion.  | C .   |                                       | k.       |                     |            |                    |           |                          |  |
| Register and   | Ů.A.  | C                                     |          | B                   | A          |                    | CERT      | FICATION                 |  |
| 1-123  | 37.5 2  | -                                     |          |                     |            |                    |           |                          |  |
| 999  | 4   |                                       |          | 1                   |            | I hereby a         | ertify th | at the information con-  |  |
| 619'-0#1   | ON NO   | TE:                                   |          |                     |            | toined he          | ein is t  | rue and complete to the  |  |
|  | <b>ON</b> 1320  | LOCATION IS                           | \$ 8.00' | LOWER THAN          |            | best of m          | knowle    | dge and belief.          |  |
| 10   | 1 dy  |                                       |          | BRIDGES STATE       |            | XIII               | 47        | the                      |  |
| H 1238.4   | 9'- ···   | WELL NO. 1                            | L61-Н    | LOCATED IN SEC      | :. 12,     | finge              | C         | /                        |  |
|  | E   | T 17 S, R                             | 34 E     |                     | н          | W. J. M            | uelle     | r                        |  |
|  | 217<br>4  | F                                     |          |                     |            | Position<br>Senior | Reser     | voir Engineer            |  |
|  | C4  |                                       |          | 1                   |            | Company            |           |                          |  |
| 4  | 2   |                                       |          |                     |            |                    | s Pet     | roleum Company           |  |
| 4  | È   |                                       |          |                     |            | Date               | - (       |                          |  |
| 2  | Ţ   |                                       |          | 1                   |            | October            | 26,       | 1971                     |  |
| 1 -673-197 1932 ?  | <sup>12</sup> /12 ¥   | <u> </u>                              |          | J                   | T          |                    |           |                          |  |
|  |   |                                       |          | NEERe               | -          | 1 hereby           | certify   | that the well location   |  |
|  | - A ( $COM$ ) Leas  |                                       | W.S      | TATE O              |            |                    |           | t was plotted from field |  |
| of Lots  | 1  and  2,  Sect  | lon 7                                 | 121 °    | STATE OF STATE      |            | notes of           | actual s  | surveys made by me or    |  |
|  | l   | · · · · · · · · · · · · · · · · · · · |          |                     |            | -                  | -         | sion, and that the same  |  |
|  | l   |                                       |          | 676 E               | Ì          |                    |           | ect to the best of my    |  |
|  | I   | N N                                   | f 12     | 0/3/                |            | knowledg           | e and be  | //€1.                    |  |
|  | - <u>m</u> +  | <u>N</u>                              |          |                     | P          |                    |           |                          |  |
|  | 1   |                                       | 100      | WWW W               |            | Date Survey        | ed        |                          |  |
|  | •   |                                       |          |                     |            |                    |           | ), 1971                  |  |
|  | I,  |                                       |          | i<br>I              |            | Registered         | Frofess   | ional Engineer           |  |
|  | 1   |                                       |          | 1                   |            | and/or Land        |           |                          |  |
|  | 1   |                                       |          | ł                   |            |                    | m         | West                     |  |
| L  |   |                                       |          |                     | TTTT.      | Centicate          | No.       |                          |  |
| 0 330 660  | ·90 1320 1680 19  | 80 2310 2640                          | 2000     | 1800 1000           | 1<br>60q ( |                    |           | 676                      |  |
| h  |   |                                       |          |                     |            |                    |           |                          |  |

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GCL 27 1971

OIL CONSERVITION COMM. HOSSE, A. M.