Submit 3 Copies to Appropriate District Office	Energy, Minerals and Natural Resources Department				Revised 1-1-89				
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	20	OIL CONSERVATION DIVISION 2040 Pacheco St.				WELL API NO. 30-025-23960			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505				sIndicate Type	of Lease	FEE .		
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410					₅State Oil & \$as Lease No.				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7Lease Name or Unit Agreement Name State J				
Type of Well: OIL GAS WELL WELL WELL	(OTHER			:				
.Name of Operator Exxon/Mobil Corporation					₃Well No. 8				
Address of Operator PO Box 4358 Houston, Texas 77210-358					∘Pool name or Wildcat Vacuum Grbg/San Andres				
:Well Location Unit Letter G: 1980	_ Feet From The	North	Line and	1780	Feet Fro	m The <u>Ea</u>	ast Line		
22 Section 22	Township	17S	Range	34E	NMPM	Lea	County		
	16Elevation	(Show whether i	DF, RKB, RT, GR, e	tc.)					

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT TEMPORARILY ABANDON CHANGE PLANS PULL OR ALTER CASING CASING TEST AND CEMENT JOB Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Notify NMOCD of Intent to plug and abandon Top of fish 3994' Collapsed casing @ 3445' Tag TOFISh. 1.) TIH W/ Packer to 3900'. Establish injection rate. TOH 2.) Set CICR @ 3900' Squeeze 100 sacks of cement WOC & Pressure test. Capul 50' CMT 3.) Circ. well with mud 4.) Spot 100' of cement @ 2250'-2100' (Salt) 5.) Spot 100' of cement @ 410'-310' (Shoe) WOC & Tag 6.) Spot 10 sack surface plug 7.) Cut off wellhead & anchors 3' BGL. Cap well with steel plate. Install dry hole marker. I hereby certify that the inf e is true and complete to the best of my knowledge and belief. DATE <u>11</u>-27-00 ___ TILE Agent Jack Shelton TYPE OR PRINT NAME TELEPHONE NO. 915-523-5155 (This space for State Use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY

