

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B - 936	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Exxon Corporation Attn: Permits Supervisor		8. Farm or Lease Name New Mexico J State
3. Address of Operator P.O. Box 1600, Midland, TX 79702		9. Well No. 5
4. Location of Well UNIT LETTER <u>N</u> <u>1915</u> FEET FROM THE <u>West</u> LINE AND <u>790</u> FEET FROM <u>South</u> LINE, SECTION <u>19</u> TOWNSHIP <u>17S</u> RANGE <u>35E</u> NMPM.		10. Field and Pool, or Wildcat Vacuum Abo North
15. Elevation (Show whether DF, RT, GR, etc.) DF 3999		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPMS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-3-88 Add pay from 8548' - 8706'.  
5-4-88 Acidize with 23,600 gal of 15% HCL.  
5-5-88 Treat with 500 gal of Petrosol X-25.  
5-7-88 Set 2 7/8" tbg. at 8,500'(TA), RIH with 2 1/2"x1 1/2"x24' rod pump.  
5-21-88 24 hour pump test 52 BO, 9 BW.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Stephen Johnson TITLE Administrative Specialist DATE 06-07-88

ORIGINAL SIGNED BY JEFFY DEXTON  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 21 1988

CONDITIONS OF APPROVAL, IF ANY: