

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
 State Fee
 5. State Oil & Gas Lease No.
 B-4118

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER- Water Injection

2. Name of Operator
TEXACO, Inc.

3. Address of Operator
P. O. Box 728, Hobbs, New Mexico 88240

4. Location of Well
 UNIT LETTER P, 660 FEET FROM THE South LINE AND 660 FEET FROM
 THE East LINE, SECTION 21 TOWNSHIP 17-S RANGE 34-E NMPM.

7. Unit Agreement Name
North Vacuum Abo West Unit

8. Farm or Lease Name
North Vacuum Abo West Unit

9. Well No.
11

10. Field and Pool, or Wildcat
North Vacuum Abo

15. Elevation (Show whether DF, RT, GR, etc.)
4039' (GR)

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Convert to Injection</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RIGGED UP. PULL RODS AND PUMP. INSTALL BOP. PULL TUBING.
2. CLEAN OUT.
3. PERFORATE 5 1/2" CSG W/2-JSPF @ 8785,90' 92' 8850, 62' 77, 8889'.
4. SET PKR @ 8735'. ACIDIZE PERFS 8785-8889' W/10,000 GALS GEL BRINE, 10,000 GALS 20% NEFE ACID IN 2-STAGES USING 500# ROCK SALT BETWEEN STAGES. FLUSH W/2500 GALS GEL BRINE.
5. RAN 2 3/8" PLASTIC COATED TUBING W/PACKER AND SET @ 8730'.
6. LOAD ANNULUS W/INHIBITED WATER.
7. CONVERTED TO WATER INJECTION AND SHUT-IN, 9-25-84.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton TITLE Asst. Dist. Mgr. DATE 10-2-84

APPROVED BY DISTRICT I SUPERVISOR TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

OCT - 5 1984

RECEIVED

OCT - 4 1984

C.C.S.
HOURS OFFICE