

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-3385	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Gulf Oil Corporation	8. Farm or Lease Name Ritts State
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 2
4. Location of Well UNIT LETTER <u>H</u> <u>2080</u> FEET FROM THE <u>North</u> LINE AND <u>560</u> FEET FROM THE <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> NMPM.	10. Field and Pool, or Wildcat Vac Grayburg San Andres N. Vacuum Abo
15. Elevation (Show whether DF, RT, GR, etc.) 4058' GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <u>TA Abo, single in San Andres</u> <input checked="" type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Set CIBP at 5000'. GIH with mud anchor, perf nipple, SN, TAC, 2-3/8" tubing; SN at 4740'. GIH with pump and tapered rod string. Run rods; hang well on. Report stabilized GOR test from San Andres.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>RDP Rite</u>	TITLE <u>Area Engineer</u>	DATE <u>2-19-82</u>
ORIGINAL SIGNED BY JERRY SEXTON		
APPROVED BY <u>DISTRICT SUPER.</u>	TITLE	DATE <u>FEB 21 1982</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

FEB 19 1982

**O.C.D.
HOBBS OFFICE**