| NO. OF COPIES RECEIV                      | ED  |                              |                          |                          |                 |                |   |                         |               |            | n C-105                 |   |
|---|---|------------------------------|--------------------------|--------------------------|-----------------|----------------|---|-------------------------|---------------|------------|-------------------------|---|
| DISTRIBUTION                              |   |                              |                          |                          |                 |                |   |                         |               |            | rised 1-1-              |   |
| SANTA FE                                  |   |                              |                          |                          |                 |                |   | COMMISSION              |               |            | cate Type<br>e <b>X</b> | e of Lease                                |
| FILE                                      |   | WELI                         | _ COMPL                  | ETION OR                 | REC             | OMPLETI        | ON I  | REPORT A                | ND LOG        | L.         |                         | Fee                                       |
| U.S.G.S.                                  |   |                              |                          |                          |                 |                |   |                         |               | 5. State   | E-16                    |   |
| OPERATOR                                  |   |                              |                          | •                        |                 |                |   |                         |               | 7777       | m                       | $\overline{m}$                            |
|   |   |                              |                          |                          |                 |                |   |                         |               |            | 11111:                  |   |
| la. TYPE OF WELL                          | ·- <u>, , , , , , , , , , , , , , , , , , ,</u> |                              |                          | ·                        |                 |                |   |                         |               | 7. Unit    | Agreemer                | nt Name                                   |
|   |   | OIL X                        | GAS                      |                          | RY [            |                |   |                         |               |            | -                       |   |
| b. TYPE OF COMPLE                         |   |                              |                          |                          |                 | OTHER          | · ——  |                         |               | 8. Farm    | or Lease                | e Name                                    |
| NEW OV<br>WELL WOO<br>2. Name of Operator | ER  | DEEPEN                       | PLUG<br>BACK             | DIFF                     | /R. 🔲           | OTHER          | t   |                         |               | 1          |                         | 'DJ' State                                |
| •   |   |                              |                          |                          |                 |                |   |                         | -             | 9. Well    |                         |   |
| TEXACO In 3. Address of Operator          | c   |                              |                          |                          |                 | <del></del>    |   |                         |               | 10 540     | 2                       | ol, or Wildcat                            |
| P.O. Box                                  |   | bs. Ne                       | w Mexico                 | 88240                    |                 |                |   |                         |               | Vacu       | a and Po                | North                                     |
| 4. Location of Well                       | ,   |                              |                          |                          |                 |                |   | <del></del>             | <del></del>   | m          | m                       | mmmm                                      |
|   |   |                              |                          |                          |                 |                |   |                         |               |            |                         |   |
| UNIT LETTERB                              | LOCATE  | 660                          | FEET F                   | ROM THE                  | North           | h LINE AN      | , .   | 19 <b>8</b> 0           | EET FROM      |            |                         |   |
|   |   |                              |                          |                          |                 | TITI           | $\overline{T}$                                | innii innii             |               | 12. Cou    | nty                     |   |
| THE East LINE OF                          | sec. 18   | TWP.                         | 17S RG                   | 35E                      | имрм            |                | III   |                         |               | Lea        | 3.                      |   |
| 15. Date Spudded                          |   |                              |                          | Compl. (Rea              | dy to P         | rod.) 18.      | . Elev  | vations ( $DF$ , $R$    | KB, RT,       | GR, etc.)  | 19. Elev.               | Cashinghead                               |
| 1-26-72                                   |   |                              | -                        | 1-72                     |                 |                | •   | 98 GR                   |               |            | 3,99                    | 18'                                       |
| 8.850°                                    | 2.  | 1. Plug Bac<br>3 . <b>82</b> |                          | 22. If<br>Mo             | Multiple<br>Iny | e Compl., H    | iow   | 23. Interval<br>Drilled | s Rota        | Y Tools    | , C                     | able Tools                                |
| 24. Producing Interval(                   | s), of this co                                  |                              |                          | n Name                   |                 |                | <del></del>                                   |                         | <b>→</b> :    |            | 1.5                     |   |
| 2 JSPF @8                                 |   |                              | •,                       | <b>,</b>                 |                 |                |   |                         |               |            | 25. WG                  | as Directional Survey<br>ade<br><b>No</b> |
| 26. Type Electric and (                   | Other Logs F                                    | lun                          |                          |                          |                 |                |   |                         | ,             | 2.         | 7. Was We               | ell Cored                                 |
| SNP-GR and                                | i Guard   | log                          |                          |                          |                 |                |   |                         |               |            | no                      | •   |
| 28.                                       |   |                              | CA                       | SING RECOR               | D (Rep          | ort all string | gs sei  | t in well)              | ***           |            |                         | <u> </u>                                  |
| CASING SIZE                               |   | LB./FT.                      | DEPT                     |                          | HOL             | ESIZE          | L.  | CEMEN                   | TING REC      | ORD        |                         | AMOUNT PULLED                             |
| 8-5/8 <sup>#</sup>                        | 32  |                              | 1,820                    |                          |                 | 11"            |   | 850                     | sx            |            |                         | -   |
| 5-1/2"                                    | 17  | <u> </u>                     | 8,850                    | ) '                      |                 | 7-7/8          | *   | 3,000                   | SX            |            |                         |   |
|   |   |                              | <del> </del>             |                          |                 |                | ┼   |                         |               |            |                         |   |
| 29.                                       |   | LINER                        | RECORD                   |                          |                 |                | <u> Т                                    </u> | 30.                     | <del></del> - | FURING D   | 56000                   | <del></del>                               |
| SIZE                                      | TOP   |                              | OTTOM                    | SACKS CEN                | MENT            | SCREEN         |   | SIZE                    |               | FUBING R   |                         | DACKED OF                                 |
|   |   |                              |                          |                          |                 | - JONEEL       | <u> </u>                                      | 3122                    |               | PTH SET    |                         | PACKER SET                                |
|   |   |                              |                          |                          |                 |                |   | <u> </u>                |               |            |                         |   |
| 31. Perforation Record                    | (Interval, siz                                  | ze and numb                  | er)                      |                          |                 | 32.            | ACI   | D, SHOT, FR             | ACTURE,       | CEMENT     | SQUEEZ                  | E, ETC.                                   |
|   |   |                              |                          |                          |                 | DEPT           | HINT  | TERVAL                  | AMO           | JNT AND    | KIND MA                 | TERIAL USED                               |
| 2 JSPF @8                                 | ,792 <b>–</b> 8                                 | 810                          |                          |                          |                 | 8,792-         | <u>-8,8</u>                                   | 310                     | 10.00         | 0 gals     | 20%                     | NEA                                       |
|   |   |                              |                          |                          |                 |                |   |                         | <del></del>   |            |                         | <del></del>                               |
|   |   |                              |                          |                          |                 |                |   |                         |               |            |                         |   |
| 33.                                       |   |                              |                          |                          | PRODI           | UCTION         |   |                         |               |            |                         |   |
| Date First Production                     | 1   | Production I                 | Method (Flo              | wing, gas lift           |                 |                | nd ty   | pe pump)                |               | Well St    | atus (Pro               | d. or Shut-in)                            |
| 3-1-72                                    |   |                              | ng - 1-1                 | /2" pum                  |                 |                |   | • •                     |               |            | _                       | od.                                       |
| Date of Test                              | Hours Tes                                       |                              | hoke Size                | Prod'n. Fo<br>Test Perio | or (            | Oil — Bbl.     |   | Gas - MCF               | Wate          | er Bbl.    |                         | Ou -<br>Oil Ratio                         |
| 3-2-72                                    | 24  |                              | -                        | <u> </u>                 | <del>~</del>    | 213            |   | 218                     | 9             |            |                         | 1,028                                     |
| Flow Tubing Press.                        | Casing Pr                                       |                              | alculated 24<br>our Rate | 1                        |                 | Gas —          |   | Wate                    | er - Bbl.     | - 7        |                         | ty - API (Corr.)                          |
| 34. Disposition of Gas                    | Sold wood !                                     | or fuel                      | +nd                      | 213                      | <del></del>     | 21             | T8  |                         | 9             |            |                         | 36.10                                     |
| Sold - TEX                                |   |                              | ieu, etc./               |                          |                 |                |   |                         |               | Witnesse   | -                       | · · · · · · · · · · · · · · · · · · ·     |
| 35. List of Attachments                   | THE   | ••                           | -                        |                          |                 |                |   |                         | ₩.            | S. Gro     |                         |   |
|   |   |                              |                          |                          |                 |                |   |                         |               |            |                         |   |
| 36. I hereby certify that                 | the information                                 | ion shown                    | on both side             | s of this form           | is_true         | e and comple   | ete to  | the best of m           | y knowled     | ge and bel | ief.                    |   |
|   | 1 U #   |                              |                          |                          | AS S            | istant         | Uls   | strict                  | -             |            | March                   | 3, 1972                                   |

Superintendent

DATE\_

TITLE \_

SIGNED.

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| South               | eastern New Mexico | Northw                | Northwestern New Mexico |   |  |  |  |  |
|---------------------|--------------------|-----------------------|-------------------------|---|--|--|--|--|
| T. Anhy 1,792       | T. Canyon          | T. Ojo Alamo          | T. Penn. "B"            |   |  |  |  |  |
|                     | T. Strawn          | T. Kirtland-Fruitland | T. Penn. "C"            | _ |  |  |  |  |
| B. Salt             | T. Atoka           | T. Pictured Cliffs    | T. Penn. "D"            | _ |  |  |  |  |
| T. Yates 3.058      | T. Miss            | T. Cliff House        | T. Leadville            |   |  |  |  |  |
| T. 7 Rivers         | T. Devonian        | T. Menefee            | T. Madison              |   |  |  |  |  |
| T. Queen 4.032      | T. Silurian        | T. Point Lookout      | T. Elbert               |   |  |  |  |  |
| T. Grayburg         | T. Montoya         | T. Mancos             | T. McCracken            |   |  |  |  |  |
| T. San Andres 4.720 | T. Simpson         | T. Gallup             | T. Ignacio Qtzte        |   |  |  |  |  |
| T. Glorieta 6.223   | T. McKee           | Base Greenhorn        | T. Granite              |   |  |  |  |  |
| T. Paddock          | T. Ellenburger     | T. Dakota             | т                       |   |  |  |  |  |
| T. Blinebry         | T. Gr. Wash        | T. Morrison           | T                       | _ |  |  |  |  |
| T. Tubb             | T. Granite         | T. Todilto            | T                       | _ |  |  |  |  |
| T. Drinkard         | T. Delaware Sand   | T. Entrada            | T                       |   |  |  |  |  |
| T. Abo 8,262        | T. Bone Springs    | T. Wingate            | T                       |   |  |  |  |  |
| T. Wolfcamp         | T                  | T. Chinle             | T                       | _ |  |  |  |  |
| T. Penn             | T                  | T. Permian            | T                       |   |  |  |  |  |
| T Cisco (Bough C)   | Т                  | T. Penn. "A"          | T                       |   |  |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From                | То                   | Thickness<br>in Feet | Formation            | From | То | Thickness<br>in Feet | Formation  |
|---------------------|----------------------|----------------------|----------------------|------|----|----------------------|--|
| -0-<br>1820<br>3567 | 1820<br>3567<br>8850 | 1820<br>1747<br>5283 | Anhy. & Salt<br>Lime |      |    |                      |  |
|                     |                      |                      |                      |      |    |                      |  |
|                     |                      |                      |                      | -    |    |                      |  |
|                     |                      |                      |                      |      |    |                      | REGEIVED   |
|                     |                      |                      |                      | ٠    |    |                      | - MAR S 1272<br>OIL CLA IRVATION COMM<br>TUBS, N. M. |