| NO. OF COPIES RECEIVED | | Form C-103 |
|---|---|--|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSI | |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | A-1746,B-1518,B-1527,K-6023 |
| SUNDE (DO NOT USE THIS FORM FOR PRI USE "APPLICAT | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESE FION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS X | OTHER• | 7. Unit Agreement Name |
| Name of Operator | VINERY | 8, Farm or Lease Name |
| TEXACO Inc. | | New Mexico 'DK St. Com. |
| . Address of Operator | | 9. Well No. |
| P.O. Box 728 - Hobbs, | New Mexico 88240 | 1 |
| Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 980 FEET FROM THE North LINE AND 1904 | FEET FROM VACUUM MOTTOW, NORTH GAS |
| | | |
| THE West LINE, SECTI | 18 TOWNSHIP 17S RANGE 35E | NMPM. |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4001 GR | Lea |
| | | |
| Check | Appropriate Box To Indicate Nature of Notice, F | - |
| NOTICE OF I | NTENTION TO: | SUBSEQUENT REPORT OF: |
| (- | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS CASING TEST AND CEME | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEME | N1 300 [A] |
| | | |
| OTHER | | |
| 17. Describe Proposed or Completed C | perations (Clearly state all pertinent details, and give pertinent | dates, including estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| 7 | TD 12,500' 8-5/8" casing set at 4 | 9541. |
| | • | |
| Ran 12,480' (393 joir | nts) of 11.6 & 13.5# 4-1/2" casing set | at 12,500'. Cemented w/50 sx. |
| Class C! 700 sx TIV | √ % 600 sx Class 'H' cement w/.5% Halid | 9. Completed at 1:15 A.M. |
| 5_2_72 Tested 4_1/2 | 2" casing w/2000# from 11:15-11:45 A.M. | 5-6-72. Tested 0.K. |
| 3-2-72. Tested 4-17 | L dusting my account to the title to the total | |
| | | |
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| | | |
| | | |
| 18. I hereby certify that the information | on above is true and complete to the best of my knowledge and be | |
| $(\setminus A) $ | Assistant District | |
| SIGNED //// Ma | ///Superintendent | DATE May 8, 1972 |
| SIGNED | | |
| | Orig. Signed by | MANY 1 1 1077 |
| | Joe D. Ramey | MAY 11 1972 |
| APPROVED BY | Dist. I, Supv. | |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

क प्रहर्**न**्

MAN 1 1972 OIL CONSERVATION COMM. HOBBS, N. M.