

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P. O. Box 1980, Hobbs, NM 88240

DISTRICT II
P. O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P. O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-24080
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-2073
7. Lease Name or Unit Agreement Name Santa Fe
8. Well No. 122
9. Pool name or Wildcat Vacuum Abo North

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK
TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Phillips Petroleum Company	3. Address of Operator 4001 Penbrook St., Odessa, TX 79762
4. Well Location Unit Letter <u>H</u> : <u>1880</u> Feet From The <u>North</u> Line and <u>760</u> Feet From The <u>East</u> Line Section <u>19</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>Lea</u> County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3980' GR		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-09-88: MI & RU DDU. COOH w/rods & pmp. Installed BOP. COOH w/tbg. & W/H w/5-1/2" pkr. on 2-3/8" tbg. Set pkr. @ 8580'. Load annulus w/produced water. Acidized perfs 8676'-8722' w/3500 gals. 15% NeFe, 30# crosslinked HCl acid + 1000 gals. of 15% NeFe HCl acid + 40 BS.

2-10 thru

2-13-88: Swbd. back load. WIH w/2-3/8" tbg. TAC set @ 8642', SN @ 8736'. WIH w/2" x 1-1/4" x 20' pmp.

2-14-88: Pmpd. 24 hrs., rec. 35 BO, 61 BW from 5-1/2" csg. perfs 8676'-8722'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Eng. Supervisor, Res. DATE 4-25-89
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE DATE APR 27 1989

CONDITIONS OF APPROVAL, IF ANY: REG. PRO SANTA FE 122

100-111111

RECEIVED
APR 25 1963
OCD
HOBBS OFFICE