

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLY
(Other instructions
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ DRY HOLE		5. LEASE DESIGNATION AND SERIAL NO. NM-030941	
2. NAME OF OPERATOR Amoco Production Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME BATE FARM	
10. FIELD AND POOL, OR WILDCAT EAST Gem Yates		9. WELL NO. 2	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 26-19-33 N10W4		12. COUNTY OR PARISH LEA	
13. STATE NM.		14. PERMIT NO.	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3605' RDB			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Physical Abandonment of well concluded 5-4-72.

P&A as follows:

Loaded hole w/ heavy mud laden fluid.

Set salt saturated cement plugs as follows:

25 sz @ 3421'

Shot 7" Csg @ 2927' & 2840' & Pulled (from 2840').

675 sz @ 2928' to 1449'

10 sz @ Surface & erect P&A marker.

Final cleanup shall be made and ground restored to contour.

TD- 3456
9 3/8" CSA 1320' - circ
7" CSA 3308' - 50SX
4 1/2" liner 3188 - 3453 40SX

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

5-17-72

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

GS-H

TITLE

APPROVED

JAN 2 1973

ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side