|  |                    | <u> </u>           |                        |                        |                                       |                      |                      |              |                                   |
|--|--------------------|--------------------|------------------------|------------------------|---------------------------------------|----------------------|----------------------|--------------|-----------------------------------|
| NO. OF COPIES RECE                           | · · · · · · · ·    |                    |                        |                        |                                       |                      |                      | F            | Form C - 105                      |
| DISTRIBUTIO                                  | N                  | _                  |                        |                        |                                       |                      |                      | F            | Revised 1-1-65                    |
| FILE   |                    | NE                 | MEXICO                 |                        | NSERVATION                            |                      | IN                   |              | ndicate Type of Lease             |
| U.S.G.S.                                     |                    | WELL COMP          | LETION O               | R REC                  | OMPLETIO                              | N REPORT             | AND LO               | [ ]          | tate 🗶 🛛 🛛 Fee 🗌                  |
| LAND OFFICE                                  |                    | -                  |                        |                        |                                       |                      |                      | 5, St        | ate Oil & Gas Lease No.           |
| OPERATOR                                     |                    | -                  |                        | •                      |                                       |                      |                      | B            | -871-1                            |
|  |                    |                    |                        |                        |                                       |                      |                      |              |                                   |
| Id. TYPE OF WELL                             |                    |                    |                        | ·····                  |                                       |                      |                      | _6///        |                                   |
|  | ٥                  |                    | s []                   |                        |                                       |                      |                      | 7. Ur        | it Agreement Name                 |
| b. TYPE OF COMPL                             | ETION              | TL GA              | L                      | DRY                    | OTHER                                 | ·                    |                      |              |                                   |
| NEW WELL                                     |                    |                    |                        | FF.                    |                                       |                      |                      | 1            | arm or Lease Name                 |
| Name of Operator                             |                    |                    |                        | <u>.5vr</u>            | OTHER                                 |                      |                      |              | Mexico 'V" Sta                    |
| TEXACO Inc                                   |                    |                    |                        |                        |                                       |                      |                      | 10           | )                                 |
| , Address of Operator                        |                    |                    |                        |                        |                                       |                      |                      | 10. F        | ield and Pool, or Wildcat         |
| P. O. Box                                    | 728, Hob           | ba, New M          | exico                  | _ 882                  | 240                                   |                      |                      | Vac          | uum Abo North                     |
| . Location of well                           |                    |                    |                        |                        |                                       |                      |                      | ĨĨ           | A COM NOC NOT CIT                 |
| T.   |                    | 1000               | _                      |                        |                                       |                      |                      |              |                                   |
| NIT LETTER                                   | LOCATED            | 1900 FEET          | FROM THE               | Bouth                  | LINE AND                              | 490                  | . FEET FROM          |              |                                   |
| Wost   | o k                |                    |                        |                        |                                       | IIIXIII              | <u>IIIII</u>         | 12.0         | ounty Alleria                     |
| 5. Date Spudded                              | 16 Date T.D.       | TWP. 17-S P        | IGE. 34-1              |                        |                                       | IIIXIII              |                      | Le Le        |                                   |
| -92-79                                       | 6 10               | Tredened 17. Da    | e Compl. (Re           | eady to F              | rod.)   18. E1                        | evations (DF,        | RKB, RT,             | GR, etc.     | a<br>) 19, Elev. Cashinghead      |
| <b>5-22-72</b><br>0. Total Depth             | <u> </u>           | lug Back T.D.      | <u> 7-1 972</u>        | <b>6</b> 1 (11) 1 (11) |                                       | 40381                | GR                   |              | 40281                             |
| 88501  |                    | 88201              | 22. I                  | Many                   | e Compl., How                         | 23. Interv<br>Drille | als , Rota<br>d By ; | ary Tools    | Cable Tools                       |
| 8850!<br>4. Producing Interval<br>708,16,18. | (s), of this compl | etion - Top, Botto | om, Name               | 2-19                   |                                       |                      | →: 8                 | 8501         |                                   |
| 708,16,18,<br>6,88,92,94                     | 72,29,31,          | 37, 39, 40.        | 45.47.                 | 49.5                   | 8.66.68                               | 70 79                | - 94, 5<br>78 - 81   | 10.<br>ຂ່າ   | 25. Was Directional Surve<br>Made |
| 6,88,9 <b>2</b> ,94                          | , 96, 8804,        | 06,10,12,          | 16.22.                 | 24                     | & 8826 J                              | ر ⊒م) ز∨] (<br>≣     | 10,01,               | 04,          | N.                                |
| · · · · · · · · · · · · · · · · · · ·        | Curer Loga Mun     |                    |                        |                        |                                       |                      |                      |              | 27. Was Well Cored                |
| idewall New                                  | utron Por          | osity Log          | 1                      |                        |                                       |                      |                      |              | NO                                |
| 8.   |                    |                    |                        | RD (Repo               | ort all strings s                     | tet in well)         |                      |              | NO                                |
| CASING SIZE                                  | WEIGHT LE          |                    | HSET                   |                        | ESIZE                                 |                      | NTING REG            |              |                                   |
| 5/8*   | 24                 |                    | 640                    |                        | 11"                                   |                      | 750 sx               |              | AMOUNT PULLED                     |
| <u> 5き"</u>                                  | 14                 | # 8                | 850                    | -                      | 7 7/8"                                |                      | 000 sx               |              |                                   |
|  |                    |                    |                        |                        |                                       |                      |                      | •            |                                   |
|  |                    |                    |                        |                        |                                       |                      |                      |              | · · ·                             |
| 9.<br>                                       |                    | LINER RECORD       | <u> </u>               |                        |                                       | 30.                  |                      | TUBING       | RECORD                            |
| SIZE   | тор                | воттом             | SACKS CE               | MENT                   | SCREEN                                | SIZE                 | DI                   | EPTH SE      | T PACKER SET                      |
|  |                    | +                  |                        |                        | · · · · · · · · · · · · · · · · · · · | 23/                  | 8 8                  | 8091         | 88091                             |
| Perforation Record                           | (Internal size a)  | d number) 2-1      | 017 0                  | 25.97                  | r                                     |                      |                      |              |                                   |
| 1, 94, 96.                                   | 8708. 16           | . 18 27            | 20 21<br>20 21         | , 1000                 |                                       |                      |                      |              | T SQUEEZE, ETC.                   |
| L, 94, 96,<br>7, <b>3</b> 9, 40,             | 45. 47.4           | 9. 58. 66          | در رو <b>ء</b><br>1 68 | L,<br>70               | 8687-88                               |                      | AMO                  | UNT AN       | D KIND MATERIAL USED              |
| 2, 78, 81,                                   | 84, 86.            | 88. 92. 9          | 4. 96.                 | 8801                   | 0007-00                               | 20.                  | 10,000               | <u>) gai</u> | .s. 20% NEA                       |
| 5, 10, 12,                                   | 16, 22,            | 24. & 882          | 51.                    | 000                    | <u> </u>                              |                      |                      |              |                                   |
|  |                    | ,                  | •••                    |                        |                                       |                      |                      |              |                                   |
|  |                    |                    |                        | PRODU                  |                                       |                      | ·                    |              |                                   |
| te First Production                          | Prod               | uction Method (Flo | wing, gas lif          | t, pumpin              | ng - Size and t                       | ype pump)            |                      | Well S       | Status (Prod. or Shut-in)         |
| -1-72  |                    | Pumping            |                        |                        |                                       | - *                  |                      |              | od.                               |
| te of Test                                   | Hours Tested       | Choke Size         | Prod'n. F<br>Test Peri | 'or C                  | oil - Bbl.                            | Gas - MCF            | Wate                 | er - Bbl.    |                                   |
| -3-72  | 24                 | -                  |                        | <b>→</b>               | 134                                   | 124                  |                      | 19           | 927                               |
| ow Tubing Press.                             | Casing Pressur     | Linux Date         | - Oil - Bbl            | •                      | Gas - MCF                             |                      | ter - Bbl.           | *7           | Oil Gravity – API (Corr.)         |
| <u>3-72</u> -<br>Disposition of Gas (        | 24 -               | ,  >               | 13                     | 4                      | 124                                   |                      | 19                   |              | 36.1                              |
|  |                    | ei, vented, etc.)  | -                      |                        |                                       |                      | Tes                  | t Witness    | ed By                             |
| ld - TEXAC                                   | U Inc.             | <u></u>            | •                      |                        |                                       |                      | A                    | J            | Gernandt                          |
| List of Attuchments                          |                    |                    |                        |                        |                                       |                      | i                    |              | <u></u>                           |
| Thereby cortify at -                         | the information    | .1                 |                        |                        |                                       |                      |                      |              |                                   |
| I hereby certify that                        | the information s  | snown on both side | s of this form         | n is true              | and complete t                        | o the best of i      | ny knowled           | ge and b     | elief.                            |
|  | 1111               | /                  |                        | ٨a                     | aistent                               |                      |                      |              |                                   |
| SIGNED                                       | US Mal             |                    | TITL                   | ⊑ <b>Di</b> _          | sistant<br>strict s                   | Juperin              | tenden               | DATE         | 7-10-79                           |
| $\mathcal{F}$                                |                    |                    |                        |                        |                                       |                      |                      |              |                                   |
|  |                    |                    |                        |                        |                                       |                      |                      |              |                                   |

### INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

# INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

#### Southeastern New Mexico

## Northwestern New Mexico

|          | 1560            |      |                                       | -     | 0.1.11             | т       | Penn ''B''    |
|----------|-----------------|------|---------------------------------------|-------|--------------------|---------|---------------|
| т.       |                 | Τ.   | Canyon                                | Τ.    | Ojo Alamo          | т.<br>Т |               |
| т.       |                 | Τ.   | Strawn                                | Τ.    | Kirtland-Fruitland | 1.      |               |
|          | 0.14            | т    | Atoka                                 | Τ.    | Pictured Cliffs    | 1.      | Penn. D       |
| о.<br>т  | 20/0            | т    | Miss                                  | Т.    | Cliff House        | Т.      | Leadville     |
|          |                 | т    | Devonian                              | Т.    | Menefee            | Т.      | Madison       |
| л.<br>т  | 3835            | т    | Silurian                              | т.    | Point Lookout      | Т.      | Elbert        |
|          |                 | т    | Montova                               | Т.    | Mancos             | Т.      | McCracken     |
| 1.<br>T  | Grayburg4570    | т    | Simpson                               | T.    | Gallup             | Т.      | Ignacio Qtzte |
| т.<br>Т. | 5250            | т.   | McKee                                 | Bas   | se Greenhorn       | Τ.      | Granite       |
| 1.<br>T  | Boddoola        | т    | Ellenburger                           | т.    | Dakota             | Τ.      |               |
| і.<br>т  | Pladock         | т.   | Gr Wash                               | Т.    | Morrison           | Т.      |               |
| т.<br>Ф  | Billebry        | T    | Granite                               | Т.    | Todilto            | . T.    |               |
|          |                 | <br> | Delemon Sond                          | т     | Entrada            | . т.    |               |
| Т.       | Drinkard - 8150 | 1.   | Delaware said                         |       | Entrada            | т       |               |
| т.       | Abo             | . 1. | Bone spirings                         | • • • |                    |         |               |
| Т.       | Wolfcamp        | Τ.   |                                       | . T., | Chinle             | - 1.    |               |
| T        | Denn            | Т.   | · · · · · · · · · · · · · · · · · · · | . Т.  | Permian            | - 1.    |               |
| т        | Cisco (Bough C) | т.   |                                       | . Т.  | Penn "A"           | - T.    |               |

# FORMATION RECORD (Attach additional sheets if necessary)

| + | From             | To                   | Thickness<br>in Feet | Formation  | From | Τo | Thickness<br>in Feet | Formation |
|---|------------------|----------------------|----------------------|--|------|----|----------------------|-----------|
|   | 0-<br>070<br>780 | 1070<br>4780<br>8850 | 1070<br>3710<br>4070 | Red Bed<br>Anhy<br>Lime                                    |      |    |                      |           |
|   |                  |                      |                      |  |      |    |                      |           |
|   |                  |                      |                      | RECEIVE<br>JUL 11 1072<br>OIL CONSERVATION<br>HOBES, N. E. |      |    |                      |           |
|   |                  |                      |                      |  |      |    |                      |           |