

NEW MEXICO OIL CONSERVATION COMMISSION

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LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-671-1</b>
7. Unit Agreement Name -
8. Farm or Lease Name <b>New Mexico "V" St.</b>
9. Well No. <b>10</b>
10. Field and Pool, or Wildcat <b>Vacuum Abo North</b>
12. County <b>Lea</b>

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <b>TEXACO Inc.</b>
3. Address of Operator <b>P. O. Box 728, Hobbs, New Mexico 88240</b>
4. Location of Well UNIT LETTER <b>L</b> , <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>490</b> FEET FROM THE <b>West</b> LINE, SECTION <b>34</b> TOWNSHIP <b>17-S</b> RANGE <b>34-E</b> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) <b>4038' GR</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>Perforate &amp; Acidize</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**8850' TD**

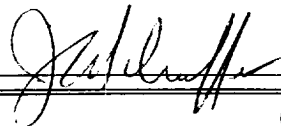
**5½" Casing set @ 8850'**

**Perforated 5½" casing w/2 JSPI @ 8687, 91, 94, 96, 8708, 16, 18, 27, 29, 31, 37, 39, 40, 45, 47, 49, 58, 66, 68, 70, 72, 78, 81, 84, 86, 88, 92, 94, 96, 8804, 06, 10, 12, 16, 22, 24, & 8826'.**

**Acidized w/10,000 gals. 20% NEA in 4-2500 gal. stages. overflushed each stage w/2500 gals. Gel Brine.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED



Assistant

TITLE **District Superintendent**

DATE **6-27-72**

Orig. Signed by  
**Joe D. Ramey**  
**Dist. I, Supv.**

**JUN 28 1972**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 27 1972

OIL CONSERVATION COMM.  
HOBBS, N. M.