| NO. OF COPIES RECEIVED | 7 | | |
|---|---|--|---|
| DISTRIBUTION | - | | Form C-103 Supersedes Old |
| SANTA FE | NEW MEXICO OU CONSERV | (A TION COMMENTS | C-102 and C-103 |
| FILE | NEW MEXICO OIL CONSERV | A HON COMMISSION | Effective 1-1-65 |
| U.S.G.S. | - | | |
| LAND OFFICE | - | | 5a. Indicate Type of Lease |
| OPERATOR | | | State Fee X |
| J. LIVATOR | ٦ | | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. [] | | | |
| OIL GAS WELL WELL | D 70 C A | ELRULEUM SLORE, | 7. Unit Agreement Name |
| Pubco Petroleum Corporation MERGED INTO MESA PETROLLUM CO. | | | 8. Farm or Lease Name |
| 3. Address of Operator EFFECTIVE MAY 1, 1973 | | | Shipp |
| P. O. Box 869, Albuquerque, New Mexico 87103 | | | 9. Well No. |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER F | 2130 FEET FROM THE North | INE AND 1980 FEET FROM | Humble City Strawn |
| THE West LINE, SECTION 11 TOWNSHIP 17S RANGE NAME. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | |
| | 3757' KB, 3745' G | | 12. County Lea |
| Check | Appropriate Box To Indicate Natur | | |
| NOTICE OF I | NTENTION TO: | | REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REM | SEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CON | IMENCE DRILLING OPNS. | PLUG AND ABANDONMENT T |
| PULL OR ALTER CASING | | ING TEST AND CEMENT JOB | <u> </u> |
| OTHER | | OTHER | |
| 17. Describe Proposed or Completed O | perations (Clearly state all pertinent desails, a | and give pertinent dates, including | estimated data of stories |
| work) SEE RULE 1103. | , | and give portation action, including | estimated date of starting any proposed |
| Rigged up casing pur recovered 186' of 9 drill pipe wear. | ller, pwlled only 235,000# a -5/8", 36#, J-55 casing. Ca | nd 9-5/8" casing part sing was cut in threa | ced. Pulled and aded portion from |
| | | | |
| | nt 2230-2330' (top of Salt 2 | | |
| | nt 136-236' across top of 9- | | |
| Placed 10 sx. cement in top of 13-3/8" casing and installed dry hole marker. | | | |
| Left 9.3# high gel r | mud in hole between plugs. | | |
| P&A 3:00 P.M. 1/30/ | 73. | | |
| Plugged in accordance | ce with verbal instructions | received from Mr. Cla | ements. |
| | | | |
| | | | |
| | | | |
| | | | |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED CHAPTER W. Sanders

APPROVED BY W. MANY:

CONDITIONS OF APPROVAL, IF ANY: