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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

|   |                              |
|---|------------------------------|
| 5A. Indicate Type of Lease                |                              |
| STATE <input checked="" type="checkbox"/> | FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| K-5926-1                                  |                              |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|   |  |                                  |  |
|---|--|----------------------------------|--|
| 1a. Type of Work  |  | 7. Unit Agreement Name           |  |
| b. Type of Well<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  | State NN Com                     |  |
| 2. Name of Operator   |  | 8. Farm or Lease Name            |  |
| Mobil Oil Corporation   |  | 1                                |  |
| 3. Address of Operator  |  | 9. Well No.                      |  |
| P.O. Box 633 Midland, Texas 79701   |  | 10. Field or Pool Name           |  |
| 4. Location of Well<br>UNIT LETTER L LOCATED 660 FEET FROM THE West LINE<br>AND 1980 FEET FROM THE South LINE OF SEC. 8 TWP. 17S RGE. 35E NMPM  |  | North Vacuum                     |  |
|   |  | 12. County                       |  |
|   |  | Lea                              |  |
|   |  | 19. Proposed Depth               |  |
|   |  | 12,500'                          |  |
|   |  | 19A. Formation                   |  |
|   |  | Morrow                           |  |
|   |  | 20. Rotary or C.T.               |  |
|   |  | Rotary                           |  |
| 21. Elevations (Show whether DF, RT, etc.)  |  | 21A. Kind & Status Plug. Bond    |  |
| 3984 - Ground   |  | On File                          |  |
|   |  | 21B. Drilling Contractor         |  |
|   |  | 22. Approx. Date Work will start |  |
|   |  | 11-3-72                          |  |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 17-1/2"      | 13-3/8"        | 48#             | 350'          | Circulate       | Surface  |
| 12-1/4"      | 9-5/8"         | 40#             | 5,000'        | Circulate       | Surface  |
| 8-3/4"       | 7"             | 26#             | 12,500'       | Circulate       | 4,800'   |

EX-1023 1-2-73

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed A.D. Bond A.D. Bond Title Proration Staff Assistant Date October 31, 1972

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT I DATE NOV 2 1972

CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

NOV -- 1 1972

**OIL CONSERVATION COMM.  
HOBBS, N. M.**