| NO. OF COPIES RECEIVED | | Form C-103 |
|---|--|---|
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | 2.136.176 1-1-03 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | Manager Manage | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| <u> </u> | | K-5385-1 |
| SUN (DO NOT USE THIS FORM FOR USE "APPLIE | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | OTHER. Dry Hole | _ |
| 2. Name of Operator | | 8. Farm or Lease Name |
| READ & STEV | Amerada - State | |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box : | 2126, Roswell, New Mexico 88201 | 1 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER N | 660 FEET FROM THE SOUTH LINE AND 1980 FEET FROM | Lowington Organ |
| | TION 14 TOWNSHIP 17-S RANGE 36-E NMPM | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3834 Gr 3845 RKB | Lea |
| 16. Check | | |
| | k Appropriate Box To Indicate Nature of Notice, Report or Ot | |
| 1101102 01 | SUBSEQUEN | REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TOTE ON ACTEN CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER | OTHER | |
| | | |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| 3-13-73 | | |
| Received permis | ssion from OCC by telephone to P&A in the following | ng manner: |

TD 4891'

Hole full of good mud, Vis. 38, mud wt. 10.1.

Set 35 sx. cement 4370' - 4270'

Set 35 sx. cement 3180' - 3080'

Set 35 sx. cement 2150' - 2050' Set 35 sx. cement 375' - 275'

Set 10 sx. cement 10' - 0'

| Install | regulation marker and o | clean location. | |
|-------------------------|---|--|---------------------|
| | | | |
| | | | |
| | | | |
| I hereby certify that t | he information above is true and compl- | ete to the best of my knowledge and belief | • |
| | Olypson Da | TITLE Agent | March 14, 1973 |
| ED / Hut | - Comment | TITLE MACHE | DATE PROCES 1973 |
| ED / KAU L | Crig. Signed by | TITLE INGILE | DATE MATCH 14, 1973 |