| <u>Z</u> | | | | | | | |
|---|-----------------------|--|-------------------------|--------------|--------------------------------------|-------------------------------|--|
| NO. OF COPIES RECEIVED | | | | | | | |
| DISTRIBUTION | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | | , and an experience of | |
| SANTA FE | | | | r | Revised 1-1-6 | 5 3 1 / /44/2/ | |
| FILE | | | | | SA. Indicate | Type of Lease | |
| U.S.G.S. | | | | | | — <u> </u> | |
| OPERATOR OPERATOR | | | | | .5, State Oil & Gas Lense.No. | | |
| | | | | | 'imm | $mmm\tilde{m}$ | |
| APPLICATIO | N FOR PERMIT TO | DRILL DEEPEN (| OR PLUG BACK | | | | |
| 1a. Type of Work | | | 5 <u>200</u> 5 | | 7. Unit Agree | ement Name | |
| DRILL X DEEPEN PLUG BACK | | | | | l NA | | |
| b. Type of Well | . Type of Well | | | | 8. Farm or Lease Name | | |
| OIL X GAS WELL | | | | | Shipp | | |
| 2. Name of Operator | | | | 20112 | 9. Well No. | | |
| Harding Oil | Company | | | | 6 | | |
| 3. Address of Operator | | | | | | 10 Killo and Pool, or White : | |
| 408 Carillon Tower West, 13601 Preston Rd., Dallas, Tex | | | | | | Humble City | |
| | er <u>G</u> Loc | | | | HIII | | |
| | | | | t | | | |
| AND 1980 FEET FROM | THE East LIN | E OF SEC. 10 TV | NP. 175 RGE. 37 | E NMPM | | | |
| | | | TITIIIIIII | 111111 | 12. County | | |
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| | | | | 7777777 | 7////// | | |
| | | | | A. Formation | | 20. Rotary or C.T. | |
| 21. Elevations (Show whether DF, | | | 12,000' | Atoka | | Rotary | |
| } | , KI, etc.) 21A. Kind | & Status Plug. Bond 2: | | | 1 | Date Work will start | |
| 3754' G.L. | <u> </u> | | M-G-F | | May | 25, 1973 | |
| 23. | P | ROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | CACKSOF | COVENE | ECT TOD | |
| 1411 | 11-3/4" | 4 2# | 4001 | | GACKS OF CEMENT EST. TOP 450 Surface | | |
| 10-3/4" | 8-5/8" | 24 - 32# | 4800' | 1000 | | Surface 450' | |
| 7-7/8" | 4-1/2 | 11.6# | 11,700' | 1000 | | 8500' | |
| 7-776 | 1 7 1/2 | 11.0π | 11,700 | 1000 | ' | 0500 | |
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| FOR 90 DAYS U | | | | | | | |
| DRILLING COMMENCED, | | | | | | | |
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| EXPIRES 5-14-13 | | | | | | | |
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| | | | | | | | |
| IN ABOVE SPACE DESCRIBE PR TIVE ZONE. GIVE BLOWOUT PREVENT | CPOSED PROGRAM: IF P | PROPOSAL IS TO DEEPEN OR | PLUG BACK, GIVE DATA ON | PRESENT PRO | DUCTIVE ZONE | AND PROPOSED NEW PRODUC | |
| I hereby certify that the information | | lete to the best of my kn | owledge and helief. | | | | |
| AM | | | _ | | | | |
| Signed Signed | King to | Title Vice P | President | L | ate Ma | y 11, 1973 | |
| This space for : | State Use | | | | | | |
| (Ints space for . | | | | | | | |
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