40, OF COPIES RECEIVED		Form C-103
DISTRIBUTION.		Supersedes Old
ANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
TILE		
J.S.G.S.		5a. Indicate Type of Lease
AND OFFICE		State Fee
PERATOR		5. State Oil & Gas Lease No.
ו פואד שפט דסא סם) ט	SUNDRY NOTICES AND REPORTS ON WELLS FORM FOR FRODOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. SE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
OIL GA WE	 -	7. Unit Agreement Name
Name of Orerator	//	8. Form or Lease Name
Maiil 6	211 Corporation	Stati K
Address of Operator		9. Well No.
12463	3 Milland, Lufas 79701	10
Location of Well	·	10. Field and Pool, or Wildcat
UNIT LETTER	. 800 FEET FROM THE WEST LINE AND \$160 FEET FROM	Vac allo Korthi
1.		
THE DOCCTA	LINE, SECTION 18 TOWNSHIP 17-8 RANGE 35-E NMPM.	
mmmm		
		12. County
71111111111	4006 GR	12a MIIII
NOT	Check Appropriate Box To Indicate Nature of Notice, Report or Other ICE OF INTENTION TO: SUBSEQUENT	
ERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
EMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JQB	
	OTHER	
OTHER		
7. Describe Proposed or (Completed Operations (Clearly state all pertinent details, and give pertinent dates, including 4	stimated date of starting any proposed
work) SEE RULE 1103	3,	
ST	'ATE "K" #10	
	(27) 8800 TD.	
20, 20	Lm, 7-7/8" hole, 1-4° 8800.	3 - 37 - 10.0.
	Fin hole circ/2 hrs, P & LD DP & DC's, Sch rar	
	log 3180-8785 & GR log 0-8785/6-½ hrs, ran 235	
	$5-\frac{1}{2}$ OD 17.0# K 55 8 rd ST & C csg to 8800, pre	•
	•	-
	No. II all a company and a com	
	ATE "K" #10, 8800 TD.	10000
10/25	WOC, 5-½ csg, Howco cmt 5-½ csg on btm @ 8800	
	cmt $w/\frac{1}{4}$ # flocele in 1st, 1000 sx + 200 sx Clas	
	PD @ 8:00 am, 10/25/73, cmt circ, set slips, c RD, rel Hondo Drlg Co rig @ 11:00 am, 10/25/73	
	RD, let hondo blig to lig. e 11:00 am, 10/25/75	, prep to Mok.
	tst csg to 1500#/ok,	•
	-, -,	
8. I hereby certify that the	e information above is true and complete to the best of my knowledge and belief.	
_	n //	
Mister	i O Jucker Privation Clerk	DATE 10-29-73
unco _ /	TITLE /	DATE /
PPROVED BY	Cris Con 1 by	DATE
ONDITIONS OF APPROV		
ORDITIONS OF APPROV	VALLED ANTI-	- "