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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1520                                    |                              |
| 7. Unit Agreement Name                    |                              |
| 8. Farm or Lease Name                     |                              |
| Bridges-State                             |                              |
| 9. Well No.                               |                              |
| 176                                       |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Vacuum                                    |                              |
| 12. County                                |                              |
| Lea                                       |                              |

|   |  |
|---|--|
| <p align="center"><b>SUNDY NOTICES AND REPORTS OF WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO EXTEND TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" FORM C-101 FOR SUCH PROPOSALS.)</small></p> |  |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  |
| 2. Name of Operator   |  |
| Mobil Oil Corporation   |  |
| 3. Address of Operator  |  |
| Box 633, Midland, Texas 79701   |  |
| 4. Location of Well   |  |
| UNIT LETTER <u>F</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>25</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM.   |  |
| 15. Elevation (Show <u>4010</u> GR)   |  |

|  |  |
|--|--|
| 16. Check Appropriate Box To Indicate          |  |
| NOTICE OF INTENTION TO:                        | State of Notice, Report or Other Data                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>                 | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-18-73, Ran 129 jts. 4850' 5-1/2 OD 14.0# K55 8rd  
ST&C Csg, Howco cmtd csg on bottom @ 4850 with  
1400x TLLW cmt containing 7 1/2# salt/x + 200x Class C  
Neat Cmt. Cmt circ, WOC 18 hrs. Test csg to 1000#, 30 mins. OK

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Christine P. Tucker TITLE Proration Clerk DATE 12-27-73

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: