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| DISTRIBUTION | | | | | Form C-10 | | | |
| SANTA FE | N.E.W. | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Supersedes Old C-102 and C-103 | | |
| FILE | ISEW ME | | | | | 1-1-65 | | |
| U.S.G.S. | - | | | | | | | |
| LAND OFFICE | - | | | | 5a. Indicate T | ype of Lease | | |
| OPERATOR | | | | | State X | Fee | | |
| O' EKATOR | | | | | 5. State Oil & | Gas Lease No. | | |
| | age age age of the second of t | Service and a contract of the service of the servic | W-MY/M- | | В- | 1518 | | |
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| USE "APPLICA | ATION FOR PERMIT F | DEM C-1011 FOR SU | BACK TO A DIFFERENT RESERVOIR TH PROPERALS,) | | | | 11 | |
| 011 | | | | | 7. Unit Agreem | ent Name | 77. | |
| 2. Name of Operator | OTHER. | | | | State | TT Com | | |
| · | | | | | 8, Form or Lea | ise Name | | |
| Mobil Oil Corporati 3. Address of Operator | , ON | | | | | | | |
| | | | | | 9. Well No. | *······ | | |
| Box 633, Midland, Texas 79701 | | | | | | 1 | | |
| UNIT LETTER J , 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM | | | | | | ool, or Wildcat | | |
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| THE East LINE, SECT | 10N | OWNSHIP | 35-E | | | | 11, | |
| more more more property | | | | MUM. | | | 11/1 | |
| 15. Clevation (Show whether DF, RT, GR, etc.) | | | | | 12. County | 44444 | 14 | |
| 400 5GR | | | | | Lea | | | |
| Check | Appropriate Box | To Indicate N | ature of Notice, Repor | t or Othe | Data | | 77 | |
| NOTICE OF I | NTENTION TO: | | | | REPORT OF | - | | |
| | | ! | 00001 | -QUENT | REPORT OF | · : | | |
| PERFORM REMEDIAL WORK | PLUG | AND ABANDON | REMEDIAL WORK | | | | F | |
| TEMPORARILY ABANDON | • | | COMMENCE DRILLING OPNS. | H | | RING CASING | 닐 | |
| PULL OR ALTER CASING | CHANG | E PLANS | CASING TEST AND CEMENT JOB | X | PLUG | AND ABANDONMENT | لــا | |
| | | | OTHER | بغ | | | | |
| ОТ 4 E R | | | | | | | لــا | |
| 17. Describe Proposed or Completed O | nantia (Cl. 1 | | | | | | | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Crearry state | , all pertinent deta | ils, and give pertinent dates, i | ncluding c | stimated date of | starting any prope | $s \epsilon \cdot d$ | |
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| 8930 TD 3-3-74 ran | 252 jts 8930' | 5½" OD 17.0 | # & 15.50 # N80 & | J55 | | | | |
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| 8. I hereby certify that the information | above is true and comp | lete to the best of | my knowledge and belief. | | | | ~~~ | |
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| IGNED Mister O. J. | uckes | D | omorion (11-11 | | | a = . | | |
| | | HYLE T. | oration Clerk | | DATE 2-1 | 3-/4 | _ | |
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| PPROVED BY | his Staned by | 71716 | | | | · · | | |
| OHOLTIONS OF APPROVAL, IF ANY | No. T. O | IIII.E | | | DATE | | | |
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