| NO. OF COPIES RECEIVED | | | _ | C-103 | |
|---|--|---|------------------------|--|--|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 | |
| NEW MEXICO OIL CONSERVATION COMMISSION | | | | tive 1-1-65 | |
| FILE | | | | | |
| U.S.G.S. | | | 1 | ate Type of Lease | |
| LAND OFFICE | | | State | | |
| OPERATOR | | | 5. State (| Oil & Gas Lease No. | |
| | | | B-1 | 518 | |
| SUN | IDRY NOTICES AND RE | PORTS ON WELLS | | | |
| (DO NOT USE THIS FORM FOR USE "APPL | R PROPOSALS TO DRILL OR TO DEF ICATION FOR PERMIT — " (FORM | EPEN OR PLUG BACK TO A DIFFERENT RESERVO C-101) FOR SUCH PROPOSALS.) | | | |
| 1. OIL X GAS | | | 7. Unit A | greement Name | |
| WELL WELL | OTHER+ | | | te TT Com | |
| 2. Name of Operator | | | 8. Form | or Lease Name | |
| Mobil Oil Corpora 3. Address of Operator | <u>ation</u> | | 0.1/-11.1 | | |
| | | | | 9. Well No. | |
| Box 633, Midland, Texas 79701 | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER J . 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM | | | | 1 | |
| UNIT LETTERU | 1980 FEET FROM THE | SOUTH LINE AND 1980 | FEET FROM NOTT | h Vac Abo | |
| THE East LINE, SECTION 7 TOWNSHIP 17-S RANGE 35-E NMPM. | | | | | |
| THE HAST LINE, S | ECTION TOWNS | 311P 17-5 RANGE 35-E | нмрм. | | |
| | 15 Flevation | (Show whether DF, RT, GR, etc.) | 12. Coun | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | i | VIIIIIII | |
| 16. | | 4005 GR | Lea | | |
| | | Indicate Nature of Notice, Rep | | | |
| NOTICE O | F INTENTION TO: | SUE | SEQUENT REPOR | RT OF: | |
| | | ABANDON REMEDIAL WORK | | | |
| PERFORM REMEDIAL WORK | PLUG AND | | X | ALTERING CASING | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE P | COMMENCE DRILLING OPNS. LANS CASING TEST AND CEMENT J | } | PLUG AND ABANDONMENT | |
| | | OTHER | 4. — | П | |
| OTHER | | | | | |
| | | | | | |
| Describe Proposed or Complete work) SEE RULE 1 (03. | d Operations (Clearly state al | l pertinent details, and give pertinent date | s, including estimated | date of starting any proposed | |
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| _ | - | hole @ 9 am 2-9-74 | • | g/8½ | |
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| | | | | M-10 | |
| 18. I hereby certify that the informs | ition above is true and complete | te to the best of my knowledge and belief. | | | |
| /// .L | n 1 , , | | | | |
| SIGNED (Mustine) |). sucker | TITLE Proration Clerk | DATE | 2-13-74 | |
| | i di massi | | | | |
| | \$ 10 m | | | | |
| APPROVED BY | | TITLE | DATE | | |

CONDITIONS OF APPROVAL, IF ANY: