

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

API No. 30-025-24638

5c. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-2131	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - L" (FORM C-101) FOR SUCH PROPOSALS.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. Unit Agreement Name East  
Vacuum Gb/SA Unit

2. Name of Operator  
Phillips Petroleum Company

6. Farm or Lease Name East  
Vac.Gb/SA Ut. Tr. 2648

3. Address of Operator  
Room 401, 4001 Penbrook Street, Odessa, Texas 79762

9. Well No.  
126

4. Location of Well

10. Field and Pool, or WHcat  
Vacuum Gb/SA

UNIT LETTER M 990 FEET FROM THE South LINE AND 330 FEET FROM  
THE West LINE, SECTION 26 TOWNSHIP 17-S RANGE 35-E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
3913' RKB

12. County  
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER Request for extension of approval ☒  
to shut in well

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Well uneconomical to produce. Temporarily shut in pending future use in enhanced recovery project.

*2 ml TP 1-22-87*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W. J. Mueller TITLE Engineering Supervisor DATE March 17, 1986  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

MAR 21 1986

**RECEIVED**  
**MAR 19 1986**  
**C.C.D.**  
**HOBBS OFFICE**