

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS N.M. Oil Cons. Division

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

1625 N. French Dr.
Hobbs, NM 88240

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Anadarko Petroleum Corp.

3a. Address

P.O. Box 2497, Midland, TX 79702

3b. Phone No. (include area code)

915-683-0534

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FNL & 550 FEL
UNIT LETTER G, SEC 20, T-18S, R-32E

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

YOUNG FEDERAL #1

9. API Well No.

30-025-24940

10. Field and Pool, or Exploratory Area

YOUNG BONE SRPING, NORTH

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input checked="" type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1. SET CIBP @ 10,400'. DUMP 20' CMT ON CIBP TO TEMPORARILY ABANDON STRAWN.
2. PERF 2ND BONE SPRING W/1 JSPF @ 8614-8830' (51' TOTAL).
3. TIH, SET PACKER @ 8560'.
4. ACDZ 8614-8830' W/9,500 GAL ACID & 70 BS.
5. SWAB TEST 8614-8830' UNDER PACKER.
6. POOH & LD PKR & 2-3/8" TBG.
7. TIH & SET CR. SQZ'D PERFS W/100 SX @ 2000#.
8. TIH W/4-5/8" BIT ON 2-7/8" TBG & DO CMT & CR.
9. CO HOLE TO 8965' & POH.
10. TIH W/281 JTS 2-7/8" TBG. ND BOP, NU WH, RDMO

ACCEPTED FOR RECORD

JAN 26 2001

RECEIVED
2001 JAN 18 10:42
BUREAU OF LAND MANAGEMENT
LAND RESOURCE AREA

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

SABRA WOODY

Title

ENGR TECH III

Date

01/16/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

2A Young Strawn