

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Branos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |                                        |                                               |
|----------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|
| Operator name and Address<br><i>Amtex Energy, Inc.<br/>P.O. Box 3418<br/>Midland, TX 79702</i>     |                                        | OGRID Number<br><i>785</i>                    |
| THIS WELL HAS BEEN PLACED IN THE POOL<br>SIGNATED BELOW. IF YOU DO NOT CONCUR<br>WITH THIS OFFICE, |                                        | Reason for Filing Code<br><i>RC (Reentry)</i> |
| API Number<br><i>30-025-24949</i>                                                                  | Pool Name<br><i>Pearl; Bone Spring</i> | Pool Code<br><i>49680</i>                     |
| Property Code<br><i>1226</i>                                                                       | Property Name<br><i>Record</i>         | Well Number<br><i>5</i>                       |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|------------|
| <i>E</i>      | <i>26</i> | <i>19S</i> | <i>35E</i> |         | <i>1980</i>   | <i>North</i>     | <i>660</i>    | <i>West</i>    | <i>Lea</i> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.        | Section                           | Township                          | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|----------------------|-----------------------------------|-----------------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|                      |                                   |                                   |                     |                      |                       |                  |               |                |        |
| Log Code<br><i>P</i> | Producing Method Code<br><i>P</i> | Gas Connection Date<br><i>N/A</i> | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                       | POD            | O/G      | POD ULSTR Location and Description |
|-------------------|--------------------------------------------------------------------|----------------|----------|------------------------------------|
| <i>020445</i>     | <i>Scurlock Permian Corp.<br/>P.O. Box 838<br/>Hobbs, NM 88240</i> | <i>2821775</i> | <i>0</i> | <i>E-26-19S-35E</i>                |
|                   |                                                                    |                |          |                                    |
|                   |                                                                    |                |          |                                    |
|                   |                                                                    |                |          |                                    |
|                   |                                                                    |                |          |                                    |
|                   |                                                                    |                |          |                                    |

CASINGHEAD GAS MUST NOT BE  
FLARED AFTER 10/19/98  
UNLESS AN EXCEPTION TO R 4070  
IS OBTAINED.

IV. Produced Water

|                       |                                                           |
|-----------------------|-----------------------------------------------------------|
| POD<br><i>2821776</i> | POD ULSTR Location and Description<br><i>E-26-19S-35E</i> |
|-----------------------|-----------------------------------------------------------|

V. Well Completion Data

| Spud Date     | Ready Date           | TD             | PBTD                                     | Perforations         | DHC, DC, MC |
|---------------|----------------------|----------------|------------------------------------------|----------------------|-------------|
| <i>2/4/97</i> | <i>3/1/98</i>        | <i>10,848</i>  | <i>10,736</i>                            | <i>10,600-10,650</i> |             |
| Hole Size     | Casing & Tubing Size | Depth Set      | Sacks Cement                             |                      |             |
| <i>20"</i>    | <i>16"</i>           | <i>510'</i>    | <i>400LW x 200"C"</i>                    |                      |             |
| <i>12.25"</i> | <i>9.625"</i>        | <i>5,002'</i>  | <i>300LW x 200"C"</i>                    |                      |             |
| <i>8.5"</i>   | <i>5.5"</i>          | <i>10,854'</i> | <i>766 P<sub>API</sub> x 9.25L x 300</i> | <i>6il</i>           |             |

VI. Well Test Data

| Date New Oil  | Gas Delivery Date | Test Date     | Test Length    | Tbg. Pressure | Csg. Pressure |
|---------------|-------------------|---------------|----------------|---------------|---------------|
| <i>3/1/98</i> |                   | <i>3/1/98</i> | <i>24 hrs.</i> | <i>20 psi</i> | <i>20 psi</i> |
| Choke Size    | Oil               | Water         | Gas            | AOF           | Test Method   |
|               | <i>7</i>          | <i>1</i>      | <i>1</i>       |               | <i>P</i>      |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *William J. Savage*

Printed name: *William J. Savage*

Title: *President*

Date: *6/5/98*

Phone: *915/686-0847*

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

Title:

Approval Date: *AUG 20 1998*

\* If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date