| 1. OF UPIES RECEIVED   |   | Form C-103                                |
|--|---|---|
| DISTRIBUTION   |   | Supersedes Old                            |
| SA ITA -E  | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103<br>Effective 1-1-65       |
| FILE   |   | Ellective 1-1-02                          |
| U.S.G.S.   |   | 5a. Indicate Type of Lease                |
| LAND OFFICE  |   | State X Fee                               |
| OPERATOR   |   | 5. State Oil & Gas Lease No.              |
|  |   | B-155-1                                   |
| DO NOT USE THIS FORM   | SUNDRY NOTICES AND REPORTS ON WELLS<br>FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)   |   |
| 1.   | APPLICATION FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.)  | 7. Unit Agreement Name                    |
| OTL GAS WELL   | OTHER-  | West Vacuum Unit<br>8. Form or Lease Name |
| TEXACO Inc.  |   | West Vacuum Unit                          |
| 3. Address of Operator<br><b>P. O. Box 072</b> 8   | , Hobbs, New Mexico 88240   | 51  |
| 4. Location of Well  | 1360 South 150  | 10. Field and Pool, or Wildcat            |
| UNIT LETTER  | . 1360 FEET FROM THE South LINE AND 150 FEET FROM   | Undesignated                              |
| THE <b>East</b> LIN  | E, SECTION 33 TOWNSHIP 17-S_ RANGE34-E NMPM   |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                |
|  |   |   |
| 16   | 4035' (GR)  |   |
|  | heck Appropriate Box To Indicate Nature of Notice, Report or Ot<br>OF INTENTION TO:   | her Data<br>T REPORT OF:                  |
|  |   |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  |   |
| TEMPORARILY ABANDON  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOB   | ۱   |
|  | OTHER   |   |
| OTHER  |   |   |
| <ol> <li>Spot 250 ga<br/>stages.</li> <li>Frac casing<br/>containing</li> <li>Flush w/35</li> <li>Swab Well.</li> <li>Install sub</li> </ol> | TOTAL DEPTH 4800'<br>PBTD 4760'<br>8 5/8" OD Casing Set @ 355'<br>5½" OD Casing Set @ 4800'<br>2" OD Casing w/2-JSPF @ 4515', 4531', 4540'<br>4673', 4685', 4693', 4701', 4707', 4712'<br>1s. 15% NE Acid in 4 equal stages using 45<br>perforations 4515'-4717' w/30,000 gal. cross<br>1.5# 20/40 sd. per gal. in 3 equal stages.<br>Bbls. gel water.<br>mersible pumping equipment. 24 Hr. Potentia<br>ell pumped 19 B0 & 486 BW. | Ball sealers between<br>ss-linked polymer |
|  |   |   |
| 18. I hereby certify that the in   | formation above is true and complete to the best of my knowledge and belief.  |   |
| SIGNED   | TITLE Asst. Dist. Supt.   |   |
|  |   | DATE                                      |
| APPROVED BY  | TITLE   | DATE                                      |
|  |   |   |

